

7emple Sholom 5 East Dillon Road P.O. Box 664 Monticello, NY 12701 845-794-8731 templesholom1954@gmail.com www.templesholomny.org

### OFFICE HOURS Monday & Thursday 10:00 - 4:00

Rabbi Emeritus Michele Medwin, D.Min; D.Div

Service Leaders Cantorial Duo, Ira & Julia Levin Ira Simon

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**Shavuot** 2024 begins at sundown on Tuesday June 11, and concludes at nightfall on Thursday, June 13.



Shavuot, which has become known as the Festival of the Giving of the Torah, was originally a harvest holiday. Along with Sukkot and Passover, it is one of the Shalosh Regalim (Three Pilgrimage Festivals), during which

people gathered at the Temple in Jerusalem with their agricultural offerings.

In the time of the Temple in Jerusalem, the ancient Israelites brought their first fruits (first harvest of their crop) to the Temple to offer to God at Shavuot, 49 days after Passover. The name Shavuot, literally "weeks," symbolizes the completion of this seven-week period. In Leviticus 23:21, the Torah commands: "And you shall proclaim that day to be a holy convocation!"

(The Temple was destroyed in 70 CE, which means that the last barley offering was delivered one thousand, nine hundred, and fifty-four years ago.) After the Temple was destroyed and the Israelites could no longer bring the first fruits of their harvest as offerings, Talmudic rabbis reframed the holiday. The Rabbis ascribed Shavuot to the biblical story which recounts how, after the Exodus from Egypt, the Israelites proceeded to Mount Sinai in the desert. Moses ascended the mountain to meet God, who gave him the Ten Commandments, which were written on two tablets to be delivered to the Israelites.

Based on the Torah's description of when the Israelites arrived at Mount Sinai after the Exodus from Egypt (Exodus 19:1), the Rabbis set the date of the giving of the Torah as 6th day of the Hebrew month of Sivan, and the holiday that was once purely agricultural became the commemoration of the Israelites receiving the Torah at Mount Sinai. Today, even as we remember its agricultural roots, the holiday allows us to celebrate the Torah, education, and the wisdom that Jewish teachings have to offer us.

Continued on page 6 ...

### From the President....



#### Gesundtheit

Google says that "gesundheit" is a German response to a sneeze. It became widely used in English during the German immigration in the mid-1800s. However, I believe that its incorporation into English was largely due to Jewish immigration around the turn of the 20<sup>th</sup> century.

Why do we say "gesundheit" after a sneeze? The expression is a wish for health – *gesund* -- and *heit* a state of being – because health was not to be taken for granted back in the day. Only recently was it expected that children would be healthy and live to a ripe old age. In the nineteenth and early twentieth century, disease and death were common. Infectious diseases carried many away, and war eliminated a great many others. Now the expression is fading, being replaced with "Bless you," which is not at all the same.

#### We Use Other Yiddishisms

Some of us with European backgrounds actually can understand Yiddish; others know a few words. We tend to use them to be funny or ironic, and they give us a warm, fuzzy feeling. *Meshuggah* means crazy, but often tinged with sweetness. *Chutzpah* is often tinged with pride. A *klutz* bumbles through life, but in a nice way. We *schlep* heavy things and we *schep naches* (bring joy) from our grandchildren. We get together to *schmooze* and often *nosh* while we schmooze. We pick up useless *tchotchkes* at garage sales. Somebody who does good things is a *mensch*. We *kvetch* about the slow postal service. Where did tush derive from? – probably from the Yiddish *tuchus*. Did you know that *glitch* comes from Yiddish?

Why do we smile when we hear these words? We smile because they bring back memories of our grandparents. They are secret words that take us back to olden times. My mother was the youngest child in her family and never spoke Yiddish well, but she still passed along a few choice phrases that I cherish. My father only passed along rude words like *nudnik*, *shmegegge*, and *shmendrik*. We fondly remember our grandmother making *kneidlach* and *lockshen kugel*. If you're lucky, I might make some for you – you should live so long! (I wonder how you say that in Yiddish.)

Zay gesundt!

Stephanie Phillips PhD President of the Board of Trustees



https://www.nycjewishtours.org/history



https://forward.com/forverts-in-english/553568/ show-yiddish-theater-new-york/

### **RITUAL COMMITTEE NEWS**

We are pleased to announce that Rabbi Molly Karp will be our officiant for High Holy Day services this fall. Rabbi Karp will be using our *Days of Awe* prayer books. Since there will be no visual tefilah, those planning to participate on Zoom for Hi Holy Day services will need to have the two prayer books that we will be using. You can borrow them from Temple Sholom or we have a limited number of prayer books available for purchase.

**Gold Book -** Mishkan Hanefesh - Machzor for the Days of Awe - **Rosh Hashanah** 

**Silver Book -** Mishkan Hanefesh - Machzor for the Days of Awe - **Yom Kippur** 

The cost for both books is \$45 plus shipping. If you purchase them from Temple Sholom it becomes a donation to the temple.

If you have any questions, feel free to contact Ellen Nesin. 914-799-3650 or <u>nesineh49@gmail.com</u>.

The Ritual Committee is looking forward to the spiritual and meaningful High Holy Day services led by Rabbi Karp.

## THANK YOU .....

\*\*Don & Sue Horowitz for the donation to the Torah Fund in honor of Anne Palley.

> \*\*Gail Abramowitz for the donation in recognition of visiting Rabbi Bella Bogart.

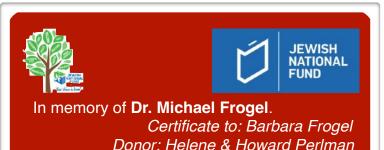
\*\*Judy Cutler for the donation in appreciation to Sue Kantor, Paula Schroeder, and Lauren Miller for their help with the plant sale.



Temple Sholom has **JNF tree certificates** that we will send out in honor of or in memory of a loved one. JNF has worked for decades with all of the communities on the Gaza border. Your donation of a tree for \$18 will assist in meeting the emergency needs created by the current crisis.

Paula Schroeder has volunteered to hand letter (with calligraphy) the tree certificate and mail it out for you.





JEWISH NATIONAL FUND

In memory of **your mother, Shirley Rogg.** *Certificate to: Steven Rogg Donor: Suzie Simon* 

# TRIBUTE CARDS

To Arlette Cohen, in memory of her beloved brother, Abe Kooby. From: Camelot Woods Sunshine Committee

To **Ruth Turk,** Mazel Tov on the marriage of your daughter Beth to Max. From: Don & Sue Horowitz, Phil & Paula Schroeder, Sue & Ken Kantor

To **Howard & Helene Perlman**, Mazel Tov on the upcoming marriage of your daughter Becky to Dean. *From: Don & Sue Horowitz and Phil & Paula Schroeder* 





With the help of **Monticello Greenhouse**, the large planters in front of the temple doors will soon be sprouting flowers.



We need volunteers to water these plants. If you are willing to volunteer some time to help with the watering, please call or text Lauren at 914-799-1424 or Susan at 845-798 -0578.



## PRIMETIMERS - Monday, June 10, at 1:00 PM

The Primetimers have a great season planned for you. On Monday, **June 10**, at 1 PM, Mimi Werner will give a powerpoint presentation about her parents' Holocaust experience. We will distribute our calendar of events at this meeting. I want to thank Bonnie Mitzner, Linda Kleinman, and Lauren Miller for helping me to plan these events.

We still have seats on the first bus to New York City on Wednesday, **June 19**. Donation is \$55, round trip with gratuity.

On Friday, **July 12**, we will have a self-drive trip to Fort Delaware in Narrowsburg. It is about 30 minutes from Monticello. We are so happy that Historian John Conway will lead the tour. We meet at 10:30 am. Donation is only \$25/pp.

On Thursday, **July 18**, we have a bus to Wind Creek Casino. It's a beautiful ride to Bethlehem PA, with many outlet stores and lunch venues. Donation is \$55 and you get back \$30 free play.

**August 9,** we have a self-drive to Buck Brook Alpacas in Rosco. See the alpacas and make a craft. Private tour and craft class only \$25/pp.

August 14, we have a bus to NYC for a day on your own. \$55/pp.

Temple Sholom has limited tickets for *Beehive The Musical* at Shadowland. See the ad below. Only \$36.

Please support our fundraisers.

Shalom,

Paula



#### SHADOWLAND STAGES in Ellenville — Reserve your tickets! Thursday, August 22 at 8 PM. \$36

(Less than the box office price).

**Beehive** is a musical revue with powerful voices, singing songs such as Proud Mary, A Natural Woman, To Sir With Love, Son of a Preacher Man, and many more fantastic songs.

Contact Paula or Lauren early ASAP for tix. Paula (561) 504-7192 paulaschroeder26@yahoo.com Lauren (914) 799-1424 lauren.miller13@gmail.com

The Harbinger

#### ... Shavuot continued from page 1.

(Consider the Omer's first appearance in the Torah, back in Exodus, Chapter 16. "This is the thing that the Lord has commanded," Moses thunders as manna starts falling from heaven. "Gather of it each one according to his eating capacity, an omer for each person, according to the number of persons, each one for those in his tent you shall take." The omer, then, is a unit of measurement, and a magical unit at that: When the Israelites follow Moses's instructions and gather just enough manna for each to eat, they discover that no matter how much each person took, none ended up having too much and none too little. Whatever else the omer was, it was an omen of a more perfect society, one where no one lacks for anything and where people realize that no one may grab a lot more at the expense of others. But Moses soon delivers one more instruction, this one much harder to follow: Don't, he tells his hungry people, keep anything for tomorrow. Eat as much manna as you'd like, then throw the rest away. The Israelites rebel. They are, after all, newly free slaved, so the idea of tossing away perfectly good food, especially as the desert isn't the most nourishing place, is terrifying to them. But they wake up the next morning and learn that all the leftover manna they had stashed away had turned rotten and putrid overnight.

When things all around us are grim, we remind ourselves that we may not control whatever space or whatever physical reality we're in. The Omer is a 50-day reminder that there's so much we do not and cannot control—war, violence, anti-Semitism—but there's one amazing thing we can and do control: ourselves. For 50 days, we pause and imagine what we can do, today, here, on earth, in our small and private lives. We understand that every decision we make, but particularly the decision not to lose faith when things seem grim, can elevate us. And that's our true superpower.)

https://reformjudaism.org/jewish-holidays/shavuot

(Paragraphs In parentheses and in italics come from an Orthodox source that I have edited. Apologies for not having the link to this article. In my opinion, the message is a worthy one. — Shain (Harbinger editor)

**Blintzes** are often served to celebrate **Shavuot**. Some believe that when the laws were given at Mount Sinai (which Shavuot commemorates), no kosher meat was available so the people ate dairy foods to fulfill the laws of kashrut. Another, more likely theory is that the animals gave birth in the spring (when Shavuot is celebrated), and milk from cows and sheep was plentiful for making cheese and other dairy-based dishes. Blintzes in particular make for an ideal holiday treat because two blintzes side by side on a plate will look like the two sides of a Torah scroll.

#### INGREDIENTS

- 1 stick unsalted butter
- 1 dozen cheese or fruit-filled blintzes (homemade or frozen)
- 4 eggs
- 1 1/2 cups sour cream or Greek yogurt
- 1/4 cup sugar
- 1/2 teaspoon salt
- 1 teaspoon vanilla 1 tablespoon orange juice

#### DIRECTIONS

- 1. Preheat oven to 350°F.
- 2. Microwave the butter directly in a 13x9-inch glass baking dish until melted. Place the blintzes over the butter in one layer.
- 3. Meanwhile, whisk the four eggs in a 2-quart mixing bowl. Add the remaining ingredients and blend well. Pour over the blintzes.
- 4. Bake for 35–45 minutes or until the top starts to brown. Cut along each blintz or into squares.

Blintzes were originally made in Ukraine, which was part of the Pale of Settlement, an area that included parts of modern-day Russia, Ukraine, Lithuania, and other countries, where Jews of the Russian Empire were forced to live for almost 150 years.



# ALL SERVICES ARE HYBRID at 7:00 PM - (Schmooze at 6:30)

		JUNE 2024	4	—	IYYAR / S	IVAN	5784	
SUN	MON	TUE		WED	THU		FRI	SAT
<ul> <li>ONEG SHABBAT:</li> <li>June 7: Sue &amp; Ken Kantor in honor of Shavuot and in memory of son, Todd.</li> <li>June 14: Sue &amp; Don Horowitz and Paula &amp; Phil Schroeder in honor of Don's 90<sup>th</sup> birthday, Paula &amp; Phil's 65<sup>th</sup> anniversary, Sue &amp; Don's 23<sup>rd</sup> anniversary.</li> <li>June 21: Carol Guttman Finnie in memory of her parents Dr. Be'la &amp; Alice Guttman.</li> <li>June 28: Alan &amp; Lori Rosenfeld, Brad &amp; Janet Sacks, Bill &amp; Lynn Scherer, Warren &amp; Nancy Silberstein, Howard &amp; Jackie Weiss in memory of Mindy Barcham.</li> </ul>							1 Bechukotai	
2	3	4	5		6	Rat D	obat Service obi Chuck iamond indles 7:14	8 Bamidbar
9	10 PRIMETIMERS MEETING 1:00 PM	11 Shavuot	12 Shavuot Bd of Trustee Meeting 7:00 PM		13	14 Shabbat Services Ira & Julia Levin Candles 7:22		15 Nasso
16	17	18	19 Primetimers Bus to NYC - Day trip on your own		20	Shabbat Services Rabbi Bella Bogart Candles 7:29		22 Beha'alotcha
23 30	24	25	26		27		bat Services <mark>Julia Levin</mark>	29
						Ca	ndles 7:29	Sh'lach
<b>ONEG SHABBAT</b> sponsors: Sponsor an oneg to highlight a birthday, an anniversary, the memory of, in honor of, to celebrate Shabbat, or simply to support the temple. Contact Sue Kantor (845-798-0578)				PARSHA OF THE WEEK:01 June24 JyyarBechukotaiLeviticus08 June02 SivanBamidbarNumbers15 June09 SivanNassoNumbers22 June16 SivanBeha'alotchaNumbers29 June23 SivanSh'lachNumbers			26:3-27:34 1:1-4:20 4:21-7:89 8:1-12:16 13:1-15:41	

## "Hello Spring" Plant Sale

Did you miss the 2024 plant sale? Too bad, but you can try again next year! Proceeds benefit the Beautification Fund.

Judy Cutler (chairperson) and assistants Paula Schroeder, Phil Schroeder, Susan Kantor, and Lauren Miller making sure that everyone that ordered plants got them!



#### STACKABLE CHAIRS AVAILABLE FOR PURCHASE

GREAT DEAL! \$5 each or 10 chairs for \$30 donation

CHAIRS

\*30 donation -10 chairs

## 2024 Mitzvah Members

## THE WORD "MITZVAH" IS A COMMANDMENT TO DO A GOOD DEED. IT'S KINDLING TO THE SOUL.

Thanks to the generosity of members and non-members, Temple Sholom has been able to continue our service to the Jewish community of Sullivan County. So that we can ensure our future, Temple Sholom members are being asked to contribute, according to their ability, an additional amount above regular membership dues. Can you step forward to support the continued existence of Reform Judaism in Sullivan County?

The three levels of of Mitzvah *Membership are:* 

+ Platinum Level - additional \$500 above dues
 & Gold Level - additional \$250 above dues
 • Silver Level - additional \$125 above dues

If you are able, please PAY YOUR FINANCIAL OBLIGATION and BECOME A MITZVAH MEMBER. Specify: "Mitzvah Membership" Mitzvah Membership donations are tax deductible.

### <u> + Platínum (500)</u>

Dr. Ríck & Marílyn Stein (7/23) Lauren & Marty Miller (7/23) Paula & Phil Schroeder (10/23) Anonymous (10/23) Maureen & Bob Velten (11/23) Jan Hírsch (11/23)

## <mark>&</mark> Gold (250)

Bonnie & Jeffrey Kirsch (7/23) Sheila & David Epstein (7/23) Sue & Don Horowitz (10/23) Judy Cutler (11/23) Anne Palley (11/23) Gail Abramowitz (11/23) Michael Zalkin (11/23) Marion Schaal (11/23) Wendy Prince (5/24)

## ♥ Sílver (125)

Sue & Ken Kantor (4/24) Helene & Howard Perlman (5/24) Scott & Valerie Taitel (6/24)

**Mitzvah Membership** listing in *The Harbinger* will appear the month following receipt of your donation and will continue to be listed for the following 12 months.

As long as your membership dues are up to date, consider making a tax-deductible Mitzvah Membership donation any time during the year.

## **IN MEMORY - YAHRZEIT WILL BE READ ON:**

June 7: Clara Datz Golovato, Leonard Peters, Louis Cominsky, Murray J. Levine, Charlene Faitell, Aloysius Manz, Stephen Cerullo, Ruth Goldberg, Henry Seidler, Jenny Zashinsky Wyde, Rose Morganstein, R. Adalbert (Be'la) Guttman, Rose Altman, Ida Ganson, Gerald Fox, Fannie Weinberg, Kenneth Simon

June 14: Edward Isaac Morganstein, Morris Weinstein, Patrick Cecil Prince, Robert Mastropiero, Isabel Levine, Essie Heimowitz, Barry Fox, Benjamin Leshner, Eric Groper, Howard Levner, Belle Rasch, Gil Alenky, \*Bertha Kohnova, Melvin Gitlin, Rose Berkowicz, Max Schuman, Jonas Anchel

June 21: Bernard Mitzner, Sam Lavinsky, Meyer Salzman, Yetta Guss, Dennis Denenberg, Ruth Wolfson, Sam Yasgur, Peter Cerullo, Ruth Pollack, Rosemary Heins Deitsch, Rose Schapiro, Peter Rhulen, Barry Fox, Harris Lang Gordon, Ilona Feldman, Ida Green, Mary Cooper

June 28: Max Noah Gottlieb, Monis Brafman, \*Helena Weilova, Phillip Berkowitz, Morris Perlmutter, Dorothy Cohen, Todd C. Kantor, Bella Bogursky, Albert Greenfield, Sandra Mckay, Arthur Thaler, \*Adolf Neumann, Sam Guss, David Lerner, Florence Stein, Dora Frankel, Robert Gordon

stHolocaust víctíms from Písek who períshed in Terezín



### Donations to the YAHRZEIT FUND In Loving Memory of the Following:

Dr. Joseph Lauterstein by Elizabeth Lauterstein Rudige Spiegl by Elizabeth Lauterstein Bernard & Renee Abramowitz by Gail Abramowitz Ralph Jacobs by Neal & Jane Jacobs Al Kantor by Ken & Sue Kantor Freddie Ellers by Sam & Honora Wohl David Sandel by Marty & Lauren Miller Bernard Abel by Ruth Turk Helen Kassman by Ruth Turk Eileen Levine & Jacky Rosen by Michael & Fay Cerullo Stephen Cerullo by Michael & Fay Cerullo Sylvia White by Lois Weinstein Ruth Goldberg by Lois Weinstein Morris Weinstein by Lois Weinstein Joseph Leidner by Beth & Shelly Leidner Belle S. Goldenberg by Maureen & Bob Velten Jacob Holuboff by Ellen Nesin & Family

The Harbinger



## **Oneg Shabbat** means, **"The Joy of Shabbat."**

### We are now HYBRID!

You can sponsor an *IN-PERSON ONEG SHABBAT* or host a *VIRTUAL ONEG SHABBAT*. Pick a Friday night that you would like to sponsor. Contact **SUE KANTOR (845-798-0578 or** 

skantor914@yahoo.com) Tell her which Shabbat you will sponsor and if you have a specific reason: birthday, anniversary, in memory of, in honor of, to celebrate Shabbat, to support the temple, etc.

> For virtual oneg — Send a donation check to: Temple Sholom PO Box 664, Monticello, NY 12701 Write "Virtual Oneg Shabbat" in the memo line.

You will be recognized as the sponsor/host in the email sent to temple members the week of your oneg, and you will be acknowledged during the service and on facebook.

Is your friend sponsoring an oneg? You can make a donation to the temple in their honor.

The temple supplies paper goods, utensils and coffee. However, due to increased cost, we are now asking sponsors to donate an additional \$18 to cover the cost. You have the option to bring your own tablecloth, paper goods, and coffee instead of paying \$18. In addition, your donation to Temple Sholom is always encouraged and welcomed.

Doing Shabbat services on Zoom? Purchase your own "Shabbat" Prayerbook. Available with or without transliteration (\$40), Large print (\$48).



Phone: 212-972-3636 x 241; Email: infor@ccarpress.org Website: Ccarpress.org PRAYER/MISKAN T'FILAH https://www.ccarpress.org/shopping\_product\_list.asp? catID=3750



To donate your expertise and enthusiasm, join a committee!

Contact Stephanie Phillips - phillipssteph@gmail.com

### Committees

Adult Education: Anne Palley, Ira Simon Advertising: Gail Abramowitz Beautification: Lauren Miller, Judy Cutler, Ellen Nesin, Sue Kantor Building: Neal Jacobs, Howard Perlman, Judy Cutler, Rick Stein, Phil Schroeder Fundraising: Paula Schroeder, Judy Cutler, Debbie Glatt, Lauren Miller, Stacy Sharoff, Gail Abramowitz Good & Welfare: Gail Abramowitz, Gloria Wagenknecht, Ira & Julia Levin, Ellen Nesin Harbinger: Shain Fishman, Stephanie Phillips, Gail Abramowitz, Mimi Werner, Lauren Miller, Paula Schroeder, Persephanie Millett Membership: Anne Palley, Stacey Sharoff Onegs, Kitchen, Special Events: Sue Kantor, Gail Abramowitz, Judy Cutler, Lauren Miller, Howard Perlman, Helene Perlman Publicity: Stephanie Phillips, Gail Abramowitz Ritual: Ira Simon, Lauren Miller, Gail Abramowitz, Ruth Turk, Ellen Nesin Special Consideration: Don Horowitz, Ellen Nesin

Technology: Michael Zalkin, David Ellman Yahrzeit: Gloria Wagenknecht, Debbie Glatt

#### COMMITTEE MEMBERS CAN BE REACHED BY CALLING THE TEMPLE 845-794-8731

### GIFTS of SERVICE to Temple Sholom

Stephanie Phillips maintains the facebook page & Instagram.

Anne Palley sends out the birthday cards, labels and folds the Harbinger every month, and helps in the office when needed.

хх

### JULY 2024 - SIVAN / TAMUZ 5784

# ALL SERVICES ARE HYBRID at 7:00 PM - (Schmooze at 6:30)

SUN	MON	TUE	WED	THU	FRI	SAT
	1	2	3	4	5 Shabbat Services <mark>Ira Simon</mark>	6
					Candles 7:36	Korach
7	8	9	10	11	12 Shabbat Services <mark>Ira &amp; Julia Levin</mark>	13
					Candles 7:44	Chukat
14	15	16	17	18	19 Shabbat TORAH Service Ira & Julia Levin Candles 7:50	20 Balak
21	22	23	24 Board of Trustees meeting 7:00 PM	25	26 Shabbat Services Ira & Julia Levin Candles 7:57	27 Pinchas
28	29	30	31			

Virtual & in-person ONEG SHABBAT: You can sponsor an oneg to highlight a birthday, an anniversary, the memory of, in honor of, to celebrate Shabbat, or simply to support the temple.

Contact Sue Kantor (845-798-0578)

See page 10 for details.

**ONEG SHABBAT:** 

21 Tamuz Pinchas Numbers 25:10-30:1 July 5: Sponsor needed July 12: Carole & Marv Sussman in honor of Carole's good health. July 19: Sponsor needed July 26: Linda Kleinman in honor of Sue & Don Horowitz.

06 July 13 July

20 July

27 July

The Harbinger

PARSHA OF THE WEEK

07 Tamuz

14 Tamuz Balak

30 Sivan Korach Numbers 16:1-18:32

Chukat Numbers 19:1-22;1

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After many years of being an amazing supporter to Temple Sholom, Steve Plotkin has closed shop.

Steve has generously offered to continue supplying us with wine going forward.

We're grateful for his kindness and support.







### \* Adult Education \* \* Shabbat Services \* via ZOOM

Make sure you are on the temple's email list to receive notification of the links for Zoom services, classes, and meetings.

You can participate in Shabbat Services remotely. If you would like to participate via ZOOM and you are not on our temple e-mail list, please e-mail the temple office (templesholom1954@gmail.com) for information about joining classes and services.

If you have never used ZOOM before, you will need to download the software and follow the instructions. Go to https://zoom.us/download and from the **Download** Center, click on the **Download** button under "**Zoom** Client For Meetings". This application will automatically **download** when you start your first **Zoom** Meeting.

ZOOM is usually up and running 15 minutes before the start time.

### Many ways to support Temple Sholom

- Sponsor an oneg at Friday night services
- x Tree of Life highlights a milestone event (\$54)
- Plant a Tree in Israel in honor of a family celebration/commemoration (\$18)
- 🔯 Send a Golden Book message (\$5)
- x Send a Tribute Card (\$10)
- x Volunteer your time at temple events (\$0)



Please send your photos of temple events to Stephanie Phillips at phillipssteph@gmail.com so everybody can enjoy them on our *Temple Sholom Monticello* Facebook page and Instagram.

. . . . . . . . . . . . .



Yarmulkas valued to \$25 — ONLY \$5 Mezuzahs -- \$5 and up Challah covers -- \$5 Rada cutlery, paring knives, knife sharpeners, steak knives, cookbooks All \$7-\$10 MANY assorted gift items for Shabbat and holidays



## **TEMPLE SHOLOM OF MONTICELLO, NEW YORK**

The First Congregation of Reform Judaism in Sullivan County Established 1954 "SEVENTY (70) YEARS AND GROWING STRONGER"

A REFORM CONGREGATION AFFILIATED WITH THE UNION FOR REFORM JUDAISM