

7emple Sholom 5 East Dillon Road

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OFFICE HOURS

Tuesday & Thursday 11:00 - 4:00

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Rabbi

Michele Brand Medwin, D.Min. rabbimedwin@me.com 607-765-2895

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FEBRUARY 2022 SHEVAT / ADAR 5782

The Harbinger

From the rabbi:

Important Jewish Teachings From Moses and From Me



The last book of the Torah, Deuteronomy, contains Moses' speeches to the Israelites summarizing all the important teachings of God. He tells the Israelites that he is aging, and he can no longer "come and go" as he used to (Deut. 31:1). Moses assures them that God will be with them as they continue on their way to the Promised Land with a new leader.

As I reflect on the past seventeen years as your rabbi, in addition to leading Shabbat worship, a great deal of my time has been involved with teaching adult education classes. I truly believe that an educated Jew is a spiritual and committed Jew, giving one's life purpose and meaning. I have worked hard to share with you the important teachings of the Torah in particular, and Judaism in general, to help you feel educated and connected to Judaism and the temple community. Over the next few months, my articles will contain summaries of some of the adult education courses I have taught as a review for those who participated in the classes, and for others as a sort of quick reference guide of the beauty of Jewish teachings. I hope this will help you and you move forward as individuals and as a congregation.

Some of these are summarized in the book, *Judaism's Ten Best Ideas*, by Arthur Green. Here are a few of them:

- **Happiness** is a religious precept. Psalm 100 tells us *Ivdu et Hashem b'Simcha* serve God with joy.
- We are all **created in God's image.** Remember to treat everyone, even those you don't care for, as though they were created in the image of God.
- *Halacha* means "walking the path." Even if you don't consider yourself a "religious Jew" who follows *halachah*, you are still expected to walk an ethical and moral path, reaching out and helping others.
- We are **God's partner** in repairing the world.
- Shamor v'zachor **Remember and observe Shabbat.** Shabbat is what makes us unique in the world as the first to value a day of rest. Make this day something special, and different from the other days of the week.

Rabbi Michele B. Medwin, D. Min.

Adult Ed Torah study will begin on March 1 at noon.

All classes will be on Zoom. Check email for registration form in early February.



New to Jewish Prayer? Nine Tips for Beginners

RABBI RUTH ADAR

So, you've been to Shabbat services once or twice, and found them mystifying. Or perhaps you have been invited to a bar mitzvah service and you have no idea what to do.

Some questions that may have crossed your mind: What are people getting out of this? Does everyone here understand the Hebrew? What's with all the bowing and stuff? What if I do something wrong? Here are some ways to get something out of the experience as a beginner. There is no wrong way to be in a service as long as you are respectful. So turn off your cell phone and experiment with these. Some work for one person, some for another. Your experience will be unique to you.

1. RELAX.

You are *not* the only person:

- Who doesn't understand Hebrew.
- Who wonders what the prayers mean.
- Who feels funny about all the choreography (bowing, etc.)
- Who doesn't sing very well.
- Who has feelings that make it difficult for you to relax in a strange prayer service.

Jewish communal prayer is not something Jews are born knowing how to do. It's a learned art. You may or may not want to learn the classical approaches to it, but there are ways to have a very satisfying experience as a beginner.

2. ASK FOR HELP.

It is OK to ask for help. The first thing you may want to ask for is a prayer book with translations in it, if the one you get is all in Hebrew. In a Reform synagogue, all of the books will have translations, and that is true for many Conservative synagogues, too.

If you get lost and don't know what page you should be looking at, it's OK to quietly ask a neighbor for help.

3. DON'T WORRY.

If there are English responses, and you are in the right place in the book, *mazal tov!* But if you are lost, it is OK to let the rest of the congregation take care of responses. If you become a regular you will learn them, but remember, no one is born knowing this stuff. One nice thing: if you say *Amen* [ah-MAYN] at the end of a blessing, you get credit for saying the whole blessing.

You may not know any of the music. You may know some of it. Sing what you know, sit back and listen to the new things. Let the music wash over you. Sometimes the song-leader or cantor will teach a new tune. When that happens, you are in luck: *no one* knows what they are doing! You get to begin with the congregation.

As for standing, sitting, bowing, etc., if you stand and sit with everyone else, you'll be OK. If you are disabled or injured, take care of yourself and do what works for you.

If an usher offers you an *aliyah* (pronounced a-li-AH or a-LEE-yah) say, "No, thank you." (That means, "offer you a chance to go up and sing or say the Torah blessings all by yourself." If you are truly a beginner, you almost certainly don't want to do that. If you are not officially Jewish, you shouldn't do it, out of respect. Either way, "no, thank you" covers the subject. Don't worry, they'll find someone else.

Continued on next page...

4. LET THE PRAYERS AND MUSIC FLOW.

Let the words and the music flow over you. If something is interesting or sticks in your mind, let your mind play with it. Words and music may bring up emotions for you: let those flow, also. If the book is in your way, put it down (on the bench or in a rack or in your lap – do not put a prayer book on the floor.)

5. LISTEN TO THE MUSIC OF THE HEBREW LANGUAGE.

When prayers are in Hebrew, often they are prayers that have been said in just that way for hundred or thousands of years. Some people are moved to listen to the Hebrew and simply reflect upon how many generations have said those prayers in that way. Think of the people who have listened to those sounds at some point in their lives: Maimonides, Jesus, Ruth Bader Ginsberg, Albert Einstein, Hank Greenberg, Alan Greenspan, Ann Landers...

6. SIT QUIETLY AND LET YOUR OWN THOUGHTS FLOW.

For some people, the prayers are a framework within which their minds are set free, almost a kind of meditation. It is fine to let that happen. Your mind may open in unexpected ways.

7. PRAY.

If there is a way you are accustomed to praying, you are welcome to pray in your own mode: have a conversation with God, say familiar prayers quietly, etc. However, kneeling or making the sign of the cross would be very distracting to others, and is disrespectful in this context even if that is not your intent.

The words of Jewish prayer may also lead you into a dialogue with or a meditation about the Holy.

Jewish prayer has fixed words, words we say every time, but they are there as a framework, so that our spirits can be free to find the Holy. Some of the prayers may even be troubling in their wording, but that's part of it, too: those prayers push us into thinking deeply about what we believe and the choices we make.

8. LISTEN TO THE VOICES AROUND YOU.

Jewish communal prayer happens in community, with a minimum of 10 participants, a *minyan*. Some voices will be sweet and clear; others may be out of tune or mumbled. Some may be rather loud, some soft. Some clearly know all the responses; some stumble. This is what a Jewish community is: a group of disparate voices, all united by the activity of saying the prayers and singing the songs. Likely they will disagree if you do a poll about what they prayers mean, but they unite in Doing.

9. SIMPLY BE.

If all of this is overwhelming, try simply being where you are. Feel the weight of your body sitting in the pew or chair. Feel your feet on the floor. Feel the air moving in and out of your lungs, feel your heart beating. Feel the emotions that come through, including boredom, if that is what you feel. Judaism teaches that all of creation is good, and that our bodies are good. This, too, is legitimate Jewish prayer.

SHABBAT SERVICES DURING THE RABBI'S ABSENCE

February 4th- We have been invited to attend services via zoom at Beit Shalom Synagogue in Hackney, South Australia. Services will start at 7 PM and the zoom link will be emailed out on the 3rd.

February 18th- Ira Simon will lead services. This will be a zoom service. **Anyone wishing to lead a part of the service should email Ira at ira.m.simon@gmail.com.** Link will be emailed on the 17th.

March 11th. - Zoom service will be led by Isaac Sonnet-Assor. Link will be provided on the 10th.

April 15th- No services as that is the first seder.

May and June dates and service information will follow at a later date.

SERVICES ARE ZOOM ONLY!

FEBRUARY 2022 SHEVAT / ADAR I 5782

SAT SUN MON TUE **WED** THU FRI 2 5 3 4 You can do a mitzvah by 7:00 Celebrate **Shabbat with** being a Virtual **Cong Beit Shalom** Oneg Shabbat Sponsor. in Adelaide, See page 10 for instructions Australia on how to sponsor a Terumah Virtual Oneg Shabbat. Candle 4:13 6 7 8 9 10 11 12 Schmooze 6:45 Shabbat Services 7:15 Tetzaveh Candle 4:13 14 15 16 17 18 19 13 Schmooze 6:45 Board of Community **Trustees** Shabbat Services mtg led by Ira Simon 6:30 PM Ki Tisa 7:15 Candle 4:15 20 21 22 23 24 25 26 Schmooze 6:45 Shabbat Services 7:15 Vayakhel Candle 4:18 27 28

FEBRUARY



- 1 Michael Hazelnis
- Beth Leidner 7
- Fran Greenfield 10
- Michael Feinstein 12
- Marilyn Sperber 24



4 Dr.Gary & Gloría Garfield

Exodus 25:1-27:19 PARSHA OF THE WEEK: 27:20-30:10 30:11-34:35 Exodus 35:1-38:20 Exodus Tetzaveh 04 Adar I Exodus 11 Adar I Ki Tisa Vayakhel



February Ferbruary February 26 February

18 Adar I

25 Adar I

Virtual ONEG SHABBAT sponsors:

FEB 4: Joint services with another congregation

FEB 11: Carrie Schwartz-Durante in honor of son Brandon Durante's engagement to Hannah Frisch

FEB 18: Ira Simon leading services

FEB 25: Sponsor needed



→ Happy 100th Birthday!

From: Judy Cutler

To **Lois Weinstein.** Condolences on the loss of your mother, Rita Weinstein.

> From: Judy Cutler, Rabbi Medwin & Steve, Temple President-Neil Jacobs & Jane, Temple Sholom Board of Trustees, Gail Abramowitz

To **Paula Schroeder.** Happy Birthday.

From: Lauren and Marty Miller

To Michael Feinstein. In loving memory of your mother, Marilyn Feinstein.

> From: Rabbi Medwin & Steve. Temple President-Neil Jacobs & Jane, Temple Sholom Board of Trustees

To Jeffrey & Bonnie Kirsch & Family. In memory of Gloria Kirsch.

> From: Rabbi Medwin & Steve, Temple President-Neil Jacobs & Jane, Temple Sholom Board of Trustees, Gail Abramowitz, Sue & Don Horowitz, Sue & Ken Kantor. Paula & Phil Schroeder. Martin & Barbara Kimmelblatt

Golden Books

To Marcia Salton. Happy Birthday.

From: Paula Schroeder

To **Lois Weinstein.** In loving memory of your mother, Rita Weinstein.

> From: Lauren & Marty Miller. Marcia Salton

To **Janice Schweitzer.** Happy 100th Birthday.

From: Sue and Don Horowitz

To **Bob Kassman.** Get Well.

From: Sue and Don Horowitz

To **Ruth Turk.** Happy Birthday.

From: Sue and Don Horowitz

To **Rabbi Medwin** Wishing you good health.

From: Maureen & Bob Velten

To Mr. & Mrs. Michael Feinstein &

Family. Our deepest condolences on the loss of your mother & grandmother.

From: Maureen & Bob Velten

Thank you...

- Mindy Weinstein for the donation in honor of her sister Lois Weinstein.
- Sue & Ken Kantor for the donations in memory of Gloria Kirsch & in memory of Marilyn Feinstein.
- Paula & Phil Schroeder for allowing the temple to use the donations received in honor of your anniversary.

BOARD OF TRUSTEES

In the future, members of the congregation will receive an e-mail notice of upcoming Board of Trustee meetings.

Board of Trustee meetings are held on the 3rd Tuesday of each month at 6:30 PM, currently on Zoom.

Members of the congregation may attend Board of Trustee meetings but may only speak with the prior approval of the meeting's chair.

Using Zoom, non-Board members will be muted except when the chair unmutes a congregant who has made arrangements to speak about a specific topic.

Welcome to our newest employee, Pat Halprin, in the office

Tuesdays and Thursdays.

See page 10 for office entry protocols.

THE WORD 'MITZVAH' IS A COMMANDMENT TO DO A GOOD DEED. IT'S KINDLING TO THE SOUL.

2022 Mitzvah Members

Thanks to the Payroll Protection Loan that Michael Zalkin spent hours getting for us and the generosity of members and non-members, Temple Sholom is currently secure in our ability to continue our service to the Jewish community of Sullivan County. So that we can ensure our future, Temple Sholom members are being asked to contribute, according to their ability, an additional amount above regular membership dues. Can you step forward to support the continued existence of Reform Judaism in Sullivan County?

The three levels of of Mitzvah Membership are:

- → Platinum Level additional \$500 above dues
 - R Gold Level additional \$250 above dues
 - ♥ Silver Level additional \$125 above dues

If you are able, please PAY YOUR FINANCIAL OBLIGATION and BECOME A MITZVAH MEMBER.

Specify: "Mitzvah Membership" Mitzvah Membership donations are tax deductible.

→ Platinum (500)

Paula & Phil Schroeder (4/21) Lauren & Marty Miller (7/21) Anonymous (8/21) Jan Hirsch (10/21) Maureen & Bob Velten (10/21) Mary Jane Harris (10/21)

8 Gold (250)

Lorraine & Jerry Bogursky (4/21)
Neal & Jane Jacobs (6/21)
Bonnie & Jeffrey Kirsch (8/21)
Anne Palley (8/21)
Judith Cutler (10/21)
Sue & Don Horowitz (10/21)
Marion Schaal (1/22)

♥ Silver (125)

Sue & Ken Kantor (4/21) Howard & Helene Perlman (7/21)

Mitzvah Membership listing in *The Harbinger* will appear the month following receipt of your donation and will continue to be listed for the following 12 months.

As long as your membership dues are up to date, consider making a tax deductible Mitzvah Membership donation any time during the year.

Friends of Temple Sholom — Exceptional Gifts from Nonmembers

Diamond Donors

Jeff Linnetz & Tara Baird (9/21)

Gold Donors

Susan & Stephen Miller (10/21) Edith Meyers (10/21) Richard Davis (10/21)

PRIMETIMERS

NEXT MEETING: MONDAY, MAY 16, 2022

PRIMETIMERS TEMPLE SHOLOM PRESENTS

Virginia Beach, Colonial Williamsburg & Historic Norfolk



- **Motorcoach transportation**
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- 8 meals: 4 breakfasts and 4 dinners The VIRGINIA BEACH BOARDWALK
- Visit to COLONIAL WILLIAMSBURG including a Guided
- **Dinner Cruise & Entertainment on the SPIRIT OF** NORFOLK
- Admission to the NAUTICUS & BATTLESHIP WISCONSIN
- Visit to THE MARINERS' MUSEUM AND PARK
- VIRGINIA BEACH AQUARIUM & MARINE SCIENCE CENTER

and much more

4 NIGHTS 5 DAYS

PER PERSON, DOUBLE OCCUPANCY

(Mon - Fri)

September 12 - 16, 2022

Departure: Temple Sholom, 5 E. Dillon Rd, Monticello, NY @ 8 am

Day 1: Depart your group's location in a spacious, video and restroom equipped motorcoach as you head for your destination: beautiful Virginia Beach! This evening, you will have Dinner and check into your Virginia Beach hotel for a four night stay.

Day 2: Start the day with a Continental Breakfast before heading to the VIRGINIA BEACH AQUARIUM & MARINE SCIENCE CENTER. This award winning attraction hosts over 800,000 gallons of aquariums and live animal habitats focusing on Virginia's diverse and unique marine environment. Then, relax and enjoy the VIRGINIA BEACH BOARDWALK. The Virginia Beach Boardwalk has been a treasured beach hot spot for locals and tourists alike. Rated one of America's Best Beach Boardwalks, you will you find such a perfect mix of restaurants, shops, and unforgettable beach vibes. Tonight, enjoy Dinner and entertainment.

Day 3: Start the day with Continental Breakfast before you head to COLONIAL WILLIAMSBURG, and become a citizen of the Revolutionary City. Enjoy a guided tour. Engage with the local community and experience firsthand the daily struggles of wartime. Then, visit Merchant Square, an 18th-century-style retail village in Colonial Williamsburg, Virginia where you'll enjoy shopping and lunch on your own. Then you will depart for THE MARINERS' MUSEUM AND PARK in Newport News, VA. Through their vast collection of over 32,000 artifacts, you'll live the engaging experiences that connect people to the world's waterways. This evening, have Dinner before heading back to your hotel.

Day 4: Start the day with a Continental Breakfast, then, relax and enjoy the VIRGINIA BEACH BOARDWALK and lunch on your own. Afterwards, head to Norfolk, Virginia where'll you'll begin your experience at the famous NAUTICUS & BATTLESHIP WISCONSIN. Located on the downtown waterfront, Nauticus is a marine themed science center with 3D films and dozens of exhibits. You'll also have an opportunity to experience the Battleship Wisconsin and the Hampton Roads Naval Museum. The Hampton Roads Naval Museum inside Nauticus presents 225 years of naval history. This evening, you will Cruise in style and comfort aboard SPIRIT OF NORFOLK along the Elizabeth River. There will be a delicious, freshly prepared dinner, dancing and great sightseeing. Then, you'll head back to your hotel for a good night's rest.

Day 5: Today, after enjoying a Continental Breakfast, you will depart for home... a perfect time to chat with your friends about all the fun things you've done, the great sights you've seen, and where your next group trip will take you!

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The Harbinger February 2022

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IN MEMORY - YAHRZEIT WILL BE READ ON:

February 4: Carol A. Rosengard, Jessica Migdalof, Leonard Mace, Jerry Sash, Samuel Jarcho, Helen Wohl Blinder, Steven K. Kittenplan, Helen Peto, Phil Etkin, Rose Herman, Rose Kaplow Abraham, Bertha Herman, Marsha Morganstein Howell, Ada Freed, Elsie Raiten, Marie Miletich Derkac, Samuel Salzman, Samuel Schroeder, Paul Lazar, Elizabeth 'Betty' Schwartz, Stanley Schwartz

February 11: David Chowes, Aurora Hughes, Alvin Sodell, Evanelle Detwiler, Ralph Cohen, Mildred Silvermintz, Millie Linnetz, Morris Heller, Jack Silverstein, Isadore Rosman

February 18: Rose Perlmutter, Sarah Richter, Anna Hazelnis, Ruth S. Appel, Nancy Karkota Solomon, Adrienne Gold Huberman, Bessie Schwartz, David Harris, Phillip Richman, Rose Appel, Ethel Goldfeder, Muriel Gitlin

February 25: Anna Cerullo, Murray H. Gitlin, Irene Jacobi, Deborah Harris, Pauline Goodman



Donations to the YAHRZEIT FUNDIn Loving Memory of the Following:

Eugene D. Nesin by Ellen, Jessica, Brandon & Paul
Larry Solomon by Laura Solomon & Abbot
Lew Wohl by Sam & Honora Wohl
Helen. Jack, & Alice Chernick by Ben Epstein & Family
Anna Last by Ben Epstein & Family
Lottie Elfenbaum by Sue & Ken Kantor
Evanelle Detwiler by Mary Jane Harris
David Harris by Mary Jane Harris
Rita Weinstein by Mindy Weinstein
Milton E. Goldenberg by Maureen & Bob Velten

In person or zoom services? PLEASE CHECK YOUR E-MAIL FOR UPDATES!

MARCH 2022 - ADAR 1 / ADAR 2 5782

SUN	MON	TUE	WED	THU	FRI	SAT
		1 ADULT ED: TORAH STUDY 12 NOON - ZOOM -	2	3	Schmooze 6:45 Shabbat Service 7:15 Candle 4:13	5 Pekudei
6	7	8 ADULT ED: TORAH STUDY 12 NOON - ZOOM -	9	10	Schmooze 6:45 Shabbat Services 7:15 led by Isaac Assor (guest chazan) Candle 4:13	12 Vayikra
13	14	15 ADULT ED: TORAH STUDY 12 NOON - ZOOM - Board of Directors mtg 6:30 PM	16	17	18 Schmooze 6:45 Shabbat Services 7:15 Candle 4:15	19 Tzav
20	21	22 ADULT ED: TORAH STUDY 12 NOON - ZOOM -	23	24	25 Schmooze 6:45 Shabbat Services 7:15 Candle 4:18	26 Shemini
27	27 Virtual ONEG SHABBAT sponsors:					
	MAR 4: Sponsor needed MAR 11: Isaac & Ira leading services MAR 18: Sponsor Needed MAR 26: Sponsor Needed				You can do a mitzvah by being a Virtual Oneg Shabbat Sponsor. See page 10 for instructions on how to sponsor a Virtual Oneg Shabbat.	
05 March 12 March 19 March 26 March 23 Adar II Shemini Pekudei Vayikra Leviticus 1:1-5:26 Leviticus 9:1-11:47						

OFFICE HOURS Tuesday & Thursday

11:00 - 4:00

ShopRite cards available



WHEN YOU ENTER THE BUILDING \dots

Please wear a mask.

Ring the bell. You will be buzzed in.

When in the temple, please maintain the socially distant guideline of 6 feet away.

GIFTS of SERVICE to Temple Sholom

- Steve Plotkin for the kiddush and holiday wines
- Rabbi Medwin for organizing our virtual oneg sponsors
- Steve Medwin for maintaining the website
- Stephanie Phillips for maintaining the facebook page
- Rick Stein, Ellen Nesin, Stephanie Phillips, Howard Perlman, Gail Abramowitz for maintaining our adopted exit
- Sue Horowitz for sending out the Yahrzeit reminder letters
- Anne Palley for sending out the birthday cards
- Shain Fishman for creating the monthly Harbinger
- Arbinger proofreaders: Rabbi Medwin, Lauren Miller, Stephanie Phillips, Paula Schroeder, Jane Jacobs, Ira Simon
- Anne Palley for monthly labeling and folding the Harbinger, and for helping in the office when needed.
- President Neal Jacobs and Board Member
 Howard Perlman went above and beyond overseeing
 the restoration after the flood damage to the temple.





Oneg Shabbat means, "The Joy of Shabbat."

We had hopes of returning to in-person services at the temple, but, in an abundance of caution, we remain a virtual congregation. Therefore, VIRTUAL ONEG SPONSORSHIP WILL CONTINUE.

Because of the pandemic, we no longer come together to "break bread." But we can still perform the mitzvah by hosting a **Virtual Oneg Shabbat**. It's simple. Pick a Shabbat you would like to **"Virtually" Sponsor** and let the rabbi know.

Send an e-mail to Rabbi Medwin (rabbimedwin@me.com) and tell her which Shabbat you will sponsor and if you have a specific reason: birthday, anniversary, in memory of, in honor of, to celebrate Shabbat, to support the temple, etc. If you provide a picture of the person or event that you are honoring, the rabbi will share it with the congregation during the service.

Send a donation check to:
Temple Sholom
PO Box 664, Monticello, NY 12701
Write "Virtual Oneg Shabbat"
in the memo line.

The email sent to temple members the week of your oneg will recognize you as the sponsor and you will be acknowledged during the service and on facebook.

Is your friend sponsoring an oneg? You can make a donation to the temple in their honor.

Many ways to support Temple Sholom

- Sponsor an oneg at Friday night services
- Tree of Life highlights a milestone event (\$54)
- ♥ Plant a Tree in Israel in honor of a family celebration/commemoration (\$18)
- 🌣 Send a Golden Book message (\$5)
- 🌣 Send a Tribute Card (\$10)
- \Diamond Volunteer your time at temple events (\$0)



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Michael B. Mednick

Attorney at Law

Law Offices of Michael B. Mednick

544 Broadway. Suite 4

(845) 794-5200

Monticello, NY 12701

Fax (845) 794-7784

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* Adult Education * * Shabbat Services * via ZOOM

Make sure you are on the temple's email list to receive notification of the links for Zoom services, classes, and meetings.

You can participate in Shabbat Services and Rabbi Medwin's classes remotely. If you would like to participate via ZOOM, and you are not on our temple e-mail list, please e-mail Rabbi Medwin at rabbimedwin@me.com for information about joining our classes and services.

If you have never used ZOOM before, you will need to download the software and follow the instructions. Go to https://zoom.us/download and from the **Download** Center, click on the **Download** button under "**Zoom** Client For Meetings". This application will automatically **download** when you start your first **Zoom** Meeting.

ZOOM is usually up and running 15 minutes before the start time.

Committees

Adopt-N-Exit: Lauren Miller, Rick Stein, Ellen Nesin, Stephanie Phillips,

Howard Perlman

Beautification: Carolyn Richman, Nancy Isseks, Beth Leidner

Building: Neal Jacobs, Howard Perlman, Don Horowitz, Stephanie Millett

Fundraising: Paula Schroeder Good & Welfare: Anne Palley Harbinger: Shain Fishman Kitchen: Susan Kantor

Membership: Sue Kantor, Marcia Salton, Judy Cutler

Office Volunteer: Anne Palley Oneg Reservations: Sue Kantor Publicity: Stephanie Phillips Religious School: Lauren Miller

Ritual: Rabbi Medwin, Jane Jacobs, Sue Horowitz, Don Horowitz,

Lauren Miller, Ellen Nesin, Marcia Salton

Special Consideration: Neal Jacobs

Webmaster: Steve Medwin **Yahrzeit:** Susan Horowitz

COMMITTEE MEMBERS CAN BE REACHED BY CALLING THE TEMPLE 845-794-8731

TEMPLE SHOLOM OF MONTICELLO, NEW YORK

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RABBI MICHELE BRAND MEDWIN, D.Min.

ZOOM Shabbat Services start 7:15 PM.

Zoom in at 6:45 to schmooze.



Please send your photos of temple events to Stephanie Phillips at phillipssteph@gmail.com so everybody can enjoy them on our Temple Sholom Monticello Facebook page.

TO CONTACT RABBI MEDWIN

- Call Rabbi Medwin on her cell phone any day: **607-765-2895.** If you get voicemail, please leave a message and she will get back to you as soon as possible.
- Send e-mail: <u>rabbimedwin@me.com</u>

CONTACT RABBI MEDWIN VIA PHONE, TEXT, EMAIL