



Temple Shalom

5 East Dillon Road
P.O. Box 664
Monticello, NY 12701
845-794-8731

Call to confirm office is open:
Please ring the bell for entry.

Office Hours:

Mon 10:00 - 3:00
Tue & Thurs 12 noon - 6:00
Wed 11:00 - 6:00
Fri 10:00 - 2:00

Rabbi on premises Tue & Fri

templesholom1954@gmail.com
www.templesholomny.org

Rabbi

Michele Brand Medwin, D.Min.
rabbimedwin@me.com

Board Officers

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Vice President, Don Horowitz
Vice President, Stacey Sharoff
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Temple Shalom's **Harbinger** 2020

DEC 2019 - JAN 2020

KISLEV / TEVET / SHEVAT 5780

CHANUKAH



DATE CHANGE

Friday, December 13, at 5:30 PM
at Temple Shalom
(snow date December 20)

★ **There will be a full meal, latkes, good company**

Let's sit as a family and enjoy the lights of Chanukah as we push away the darkness with light.

BRING YOUR MENORAH

\$18 per adult; \$7 children 13 and under
Family of 4 or more = \$45
\$5 more per person after Dec 4

Services to follow dinner

R.S.V.P. to Susan Kantor
845-798-0578
or call Stephanie at 845-794-8731

R.S.V.P by December 4



From: the Rabbi...

A Chanukah Miracle Meditation

(Based on the teachings of Rabbi Dovber Pinson from the book, *Eight Lights: 8 Meditations for Chanukah*)

After we light the Chanukah menorah and recite the blessings (*see page 4*), we can say the following prayer:

Throughout the eight days of Chanukah, these lights are sacred, and we are not permitted to make use of them, but only to look at them, in order to express thanks and praise to Your great Name for Your miracles, Your wonders, and Your gifts.

Chanukah celebrates miracles. The letters on the dreidl stand for the expression, "A Great Miracle Happened There." After the Jews retook the Temple in Jerusalem from the Assyrian-Greeks, they set about to clean up and rededicate the Temple. (*Chanukah means rededication.*) When they went to relight the Eternal Light, they realized there was only enough consecrated oil to last for one day, and it would take eight days to get replenishments. The rabbis tell us that miraculously the oil burned for eight days, until the new oil could be obtained. As part of the *Tefilah* prayers we add, "*Al HaNisim* – We thank You for the miracles, for the redemption, for the mighty deeds, and saving acts."

In addition to the great miracles of our history, we also experience smaller personal miracles every day. As we light the Chanukah candles this year, reflect on the courage that the Jews had, despite their trying times. Imagine them joyfully finding a jug of pure oil with the unbroken seal of the high priest. Imagine their faith as they relit the eternal light, even if the oil would only last one day. Envision their amazement as they realize that the oil continued to burn brightly, each day, for seven more days. Feel their overwhelming awe and gratitude. Sense that through your own candle lighting, you are drawing down into your life those very same miraculous lights. Take a few minutes and meditate on all the personal miracles and blessings you have experienced during the past year. Offer your thanks to God.

Rabbi Michele Brand Medwin, D.Min.



When Can We Share Shabbat Together Again? Shabbat Vayera

January 4, 2020

New Jersey & Friends Shabbaton

This day is dedicated to the love of prayer, study and community.

- 9:30 Jewish Yoga and Tai Chi Sessions
- 10:30 Registration | Light Breakfast
- 11:15 Shabbat Worship
- 1:00 Lunch
- 1:45 Study Session *Aleph*
- 3:00 *S'udah Sh'lisheet* (3rd Meal)
- 3:30 Study Session *Bet*
- 5:00 *Havdalah*

Rabbi Medwin will be teaching!

Registration for the day = \$36 + a 2.5% credit card fee.
After December 29th = \$45 + a 2.5% credit card fee.

rpressman@nertamid.org for more details

Temple Ner Tamid • 936 Broad Street • Bloomfield, NJ



Save the Date

Registration Opens On December 1st

Weather Cancellations

During the winter months (which can be as late as April) please check your e-mail or www.weather.com (the Weather Channel) before coming to services on Friday nights. If there is a weather statement, advisory, or warning, there is a good possibility we will cancel services. We like to err on the side of caution. Even if your road is fine, others in the area could be icy. An e-mail will be sent out to the congregation if we decide to cancel services, but not all members have or check their e-mail regularly. If you want to be sure, you can e-mail rabbimedwin@me.com or call or text her at 607-765-2895.

Rabbi Medwin will Zoom services from her home on such days with information on how to connect to Zoom on the e-mail that goes out.

LET THE OFFICE KNOW YOUR CELL NUMBER and/or EMAIL ADDRESS if you want to receive notifications.

Chanukah Greetings 5780



Chanukah candle lighting 101

One candle is added to the menorah each night. The first night, you light only the shamash (*the one at a different height*) and one Chanukah candle. By the eighth night, you light all of the candles.

Candles should be added to the menorah from right to left (*like Hebrew writing*). **Light the shamash candle first, then recite the blessings while holding the candle. Do not light the other candles until the blessings are done!**

Blessings over Candles

בְּרוּךְ אַתָּה אֲדֹנָי אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם אֲשֶׁר קִדְּשָׁנוּ
בְּמִצְוֹתָיו וְצִוָּנוּ לְהַדְלִיק נֵר חֲנֻכָּה

Baruch atab, Adonai Elobeinu, Melech haolam, asher kid'shanu v'mitzvotav v'tsivanu l'hadlik ner shel Chanukah.
Blessed are You, Adonai our God, Sovereign of all, who hallows us with *mitzvot*, commanding us to kindle the Chanukah lights.

בְּרוּךְ אַתָּה אֲדֹנָי אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם שֶׁעָשָׂה נִסִּים
לְאֲבוֹתֵינוּ בַּיָּמִים הָהֵם בְּזִמְנוֹ הַזֶּה

Baruch atab, Adonai Elobeinu, Melech haolam, she-asah nisim laavoteinu v'imoteinu bayamim haba'im baz'man hazeh.
Blessed are You, Adonai our God, Sovereign of all, who performed wondrous deeds for our ancestors in days of old at this season.

For the first night only:

בְּרוּךְ אַתָּה אֲדֹנָי אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם שֶׁהַחֲיָנוּ
וְקִיְּמָנוּ וְהִגִּיעָנוּ לַזְּמַן הַזֶּה

Baruch atab, Adonai Elobeinu, Melech haolam, shebecheyanu v'kiy'manu v'higiyanu laz'man hazeh.
Blessed are You, Adonai our God, Sovereign of all, who has kept us alive, sustained us, and brought us to this season.

Lighting the Candles - After reciting the blessings, use the shamash to light the Chanukah candles from left to right (*newest to oldest*). Candles should be left burning until they go out on their own. They must burn for more than half an hour. Standard Chanukah candles burn for about an hour.

We kindle these lights because of the wondrous deliverance You performed for our ancestors. During these eight days of Chanukah, these lights are sacred; we are not to use them but only to behold them, so that their glow may rouse us to give thanks for Your wondrous acts of deliverance.

Golden Book

To **Howard & Helene Perlman**, Happy Anniversary.

From: Paula & Phil Schroeder, Sue & Don Horowitz

Mitzvah Cards

To **Bernie Kassman**, wishing you a speedy and complete recovery.

From: Anne & Gene Palley

To **Joan Rosenfelt**, wishing you a complete and speedy recovery.

From: Anne Palley

To **Sheila Epstein**, wishing you a complete, easy and speedy recovery.

From: Sue & Don Horowitz, Phil & Paula Schroeder, Rabbi Medwin & Steve, Temple Board of Trustees, Temple President – Neal & Jane Jacobs

The Real History Of Chanukah Is More Complicated Than You Thought

(Taken from article in HuffPost Dec 9, 2015 by Daniel Marans and Nick Baumann)

Chanukah celebrates the victory of good over evil — the triumph of light over darkness. But the real history of Chanukah is as much the tale of a Jewish civil war as it is about successful resistance against foreign interlopers.

The miracle of oil — the inspiration for most of the contemporary holiday's key rituals — did not even become a part of Chanukah's mythos until centuries after the military win of the Maccabees rebel army.

Cultural Coexistence In Ancient Judea

In 200 B.C., the powerful Seleucid empire took over Judea, an area encompassing parts of what is now known as Israel and the Palestinian territories. The Greek-centric kingdom was founded by Seleucus, one of Alexander the Great's top military officers, and had steadily expanded outward from its capital of Antioch in modern-day Syria.

Some Jews embraced aspects of the Seleucids' Hellenic culture. But when Antiochus IV Epiphanes ascended to the Seleucid throne in 175 B.C., he initiated an explicit program of Hellenization in the Jewish territory, promoting the values of worldly knowledge, physical beauty, hedonistic indulgence and polytheistic spirituality. Antiochus' measures were welcomed by some local Jews who were eager to join the global community.

The Jewish high priest, who served as religious leader and political ruler of the semi-autonomous Judea, welcomed the construction of a gymnasium in Jerusalem, where Seleucid military officials practiced traditional Greek exercise in the nude alongside local Jews, including priests. Antiochus also encouraged the development of the Greek educational system in Jewish society. A growing number of Jews began worshiping Greek gods, too.

The rising influence of Hellenism was not immediately a source of open conflict within the Jewish community. In fact, Hellenism permeated even the most traditional circles of Jewish society to one degree or another. A typical Judean would have worn Greek robes and been proficient in the Greek language, whether he was urban or rural, rich or poor, a pious practitioner of the Mosaic faith, or a dabbler in polytheism.

Becoming more Hellenized didn't mean they were less Jewish as a result. Most Jews didn't see Hellenism as the enemy or any way compromising their sense of themselves as Jews.

Continued on page 5

So, What Went Wrong?

Eventually, Antiochus and his Jewish allies, including the high priest Menelaus, pushed the more pious Jews too far.

Menelaus embarked on a campaign of radical Hellenization in 167 B.C., prohibiting fundamental Jewish practices such as circumcision. He also introduced foreign rites into the Jewish Temple, forcing Jewish pilgrims to sacrifice pigs, which are profane in Judaism. He built an altar to Zeus on top of the sacred altar to the Jewish god, Yahweh. Prostitutes were allowed to solicit their services freely on the Temple grounds.

The tyrannical measures were too much for traditional Jews, prompting them to fight rather than acquiesce to the authorities' demands. They actually rebelled only when the religious persecution reached a level they could no longer tolerate. The line in the sand seems to have been the Torah and the [commandments], and the profaning of the ritual of the Temple.

One can think of these Jews not as zealots, but as "realists." Until then, they had embraced many Hellenistic norms in their own lives and accommodated the spread of practices to which they objected — such as foreign worship — among their co-religionists.

The Maccabees And The Jewish Civil War

The Jews of Judea can be broadly divided into two camps based on their reaction to the prohibition of ancient Jewish rituals and the desecration of the Temple. The first camp, the pietists, were unwilling to comply with the radical measures and supported armed resistance against the high priest Menelaus. The second camp, the Hellenists, either welcomed the changes or did not care enough to fight them.

Pietist Jewish militants coalesced under the leadership of the Hasmoneans, a clan of Jewish priests that fled Jerusalem for the Judean town of Modi'in. Starting in 167 B.C., Judah, the third son of the Hasmonean patriarch Mattathias, led a guerrilla war against the Seleucids and their Hellenist Jewish sympathizers, along with his four brothers. The Hasmonean brothers' military successes earned them the nickname "Maccabees," likely derived from the ancient Hebrew word for hammer.

It is not clear how many Hellenist Jews fought alongside the Seleucid forces in opposition to the Hasmonean-led militias, but the pietists did not enjoy the support of all Judeans. Though the civil war did not break down along purely geographic lines, the Hasmoneans had a base of support in the countryside.

There were even some observant Jews who did not side with the Hasmoneans. Years into the war, the Seleucids appointed a new high priest in an attempt to calm tensions. A group of pious Jews accepted his leadership, prompting the Maccabees to malign them in their account of events.

Thanks to a series of cunning Hasmonean military maneuvers and setbacks for the Seleucids elsewhere in their empire, the pietist militias conquered the city of Jerusalem in 164 B.C. They restored the ancient Jewish rites of the Temple, tearing down the altar to Zeus and other pagan gods.

The word "Chanukah" means dedication in Hebrew, referring to the Maccabees' re-dedication of the Jewish Temple, which is believed to have taken place around this time on the Jewish calendar. Judah the Maccabee chose to celebrate the re-dedication of the Temple for eight days, the same length of time that King Solomon celebrated the consecration of the First Temple. [In Judaism the number eight signifies a holy and spiritual existence.]

What About The Miracle Of Oil?

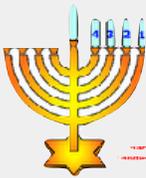
The traditional Chanukah story is that when the Maccabees arrived to re-consecrate the Temple, it was in such disarray that there was only enough olive oil to keep the sacred seven-branch candelabrum (or menorah) lit for one day. Instead, the oil miraculously lasted for eight days. Chanukah is celebrated for eight days to commemorate this miracle, lighting an additional candle on a special Chanukah menorah — or Chanukiah — each night of the holiday. That is also why it is customary on Chanukah to eat foods fried in oil, like potato latkes, and doughnuts.

In reality, the rabbis likely developed the miracle-of-oil narrative several centuries after the events of Chanukah took place. The first mention of the miracle is in a passage of the Babylonian Talmud dating to some time between the third and fifth centuries A.D. It is believed that the rabbis of the Talmud came up with the miracle of oil in order to "demilitarize" Chanukah. Military victory and upheaval was not a good example for Jews to have living under the Roman empire. They didn't want boys to emulate Judah the Maccabee and try to attack the Romans.

Contemporary Chanukah

Chanukah remains a relatively minor holiday, but it has an outsize status in the diaspora Jewish communities, the largest of which is in the United States. That Chanukah typically falls around the same time as Christmas has also raised its profile. For many Jewish Americans, it is the quintessential example of that old adage said to summarize many Jewish holidays: "They tried to kill us. We won. Let's eat."

DECEMBER 2019 - KISLEV / TEVET 5780

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2	3 Sholom U Religious School	4	5 Religious School	6 Schmooze & Snack 5:30 Shabbat Services 6:00 PM Candle lighting 4:10	7 Vayetze
8	9	10 Sholom U (Last class) Religious School	11	12 Religious School	13 Chanukah Dinner Shabbat Services after dinner Candle lighting 4:11	14 Vayishlach
15	16	17 Sholom U (make-up if needed) Religious School Board of Trustees 6:30 PM	18	19 Religious School	20 (Chanukah dinner snow date) Schmooze & Snack 5:30 Shabbat Services 6:00 PM Candle lighting 4:13	21 Vayeshev
22  First Night	23 	24  Light Candles	25  OFFICE CLOSED	26 	27  NO SHABBAT SERVICES Candle lighting 4:17	28  Miketz
29 	30 8th day Chanukah	31	NO SHABBAT SERVICES 12/27 - If you are observing a yahrzeit this week let the office know if you would like the name of your loved one read the week before or the week after.			

PARSHA OF THE WEEK:

7 December	9 Kislev Vayetze	Genesis 28:10-32:2
14 December	16 Kislev Vayishlach	Genesis 32:3-36:43
21 December	23 Kislev Vayeshev	Genesis 37:1-40:23
28 December	30 Kislev Miketz	Genesis 41:1-44:17

DECEMBER Schmooze & Snack:
 06 Mary Jane & David Harris in honor of Sue Kantor
 13 Chanukah Dinner in honor of the Temple Family
 20 David & Mary Jane Harris in honor of Lauren Miller
27 NO SHABBAT SERVICES

Sponsor An **ONEG SHABBAT** 

Call Susan Kantor to volunteer
 798-0578

January 2020 calendar on page 12

Happy December & January Anniversary

11-Dec	David & Mary Jane Harris
14-Dec	Larry & Carolyn Richman
17-Dec	Bob & Maureen Velten
19-Dec	Shelly & Beth Leidner
23-Dec	Carol & Ron Berg
27-Dec	Neal & Jane Jacobs
23-Jan	Bob & Debbie Glatt
30-Jan	Jerry & Lorraine Bogursky

Happy December & January Birthday

1-Dec	Liz Lauterstein
1-Dec	Joseph Lauterstein
3-Dec	Debbie Glatt
5-Dec	Suzanne Rudick
6-Dec	Melvin Gitlin
6-Dec	Forrest Kirsch
9-Dec	Harriet Gottlieb
12-Dec	Louise Bloom
12-Dec	Hallie Ramirez
17-Dec	Marcia Salton
20-Dec	Michael Cerullo
20-Dec	Les Kristt
25-Dec	Carole Abrams
26-Dec	Paula Schroeder
26-Dec	Dorothy Cohen
31-Dec	Zane Morganstein

Is your oneg sponsorship for a special commemoration or occasion?

Let Stephanie Phillips know and she will post your celebratory words on our **FACEBOOK PAGE**.

Compose your dedication (with or without an accompanying picture) and email it the week before the oneg to: phillipssteph@gmail.com.

1-Jan	Ruth Turk
5-Jan	Burton Ledina
11-Jan	Judy Hudes
23-Jan	Anne Palley
26-Jan	Joan Rosenfelt
29-Jan	Barbara Lester Duffy

Judaica Gift Shop



Yarmulkas valued to \$25 — ONLY \$5
 Mezuzahs -- \$5 and up; Challah covers -- \$5
 Rada cutlery, paring knives, knife sharpeners, steak knives, cookbooks All \$7-10
 MANY assorted gift items for Shabbat and holidays



FOR YOUR SPECIAL OCCASION:

Sponsor An
ONEG SHABBAT 

Call Susan Kantor
 to volunteer
 798-0578

2019 Mitzvah Members

As is happening with most religious and service organizations across the country, Temple Sholom is experiencing a growing gap between income and expenses. To help toward closing the budget gap, Temple Sholom members are being asked to contribute, according to their ability, an additional amount above regular membership dues. Can you step forward to support the continued existence of Reform Judaism in Sullivan County?

..The three levels of of Mitzvah Membership are:.

✦ Platinum Level - additional \$500 above dues

🎀 Gold Level - additional \$250 above dues

♥ Silver Level - additional \$125 above dues.

✦ Platinum (500)

Martin & Lauren Miller (3/19)
Maureen & Bob Velten (4/19)
Phil & Paula Schroeder (4/19)
Anonymous (4/19)
Jan Hirsch (8/19)
David & Sheila Epstein (9/19)
David & Mary Jane Harris (10/19)

🎀 Gold (250)

Bonnie & Jeffrey Kirsch (8/19)
Anne Palley (8/19)
Sue & Don Horowitz (9/19)
Judith Cutler (10/19)
Jerry & Lorraine Bogursky (10/19)

♥ Silver (125)

Neal & Jane Jacobs (12/18)
Sue & Ken Kantor (4/19)
Carole & Hal Abrams (9/19)
Anonymous (10/19)
Helene & Howard Perlman (10/19)
Gary Beckerman (10/19)
Dorothy Cohen (11/19)

Mitzvah Membership listing in *The Harbinger* will appear the month following receipt of your donation and will continue to be listed for the following 12 months.

Consider making a tax deductible Mitzvah Membership donation any time during the year, as long as your membership dues are up to date.

If you are able, please **PAY YOUR FINANCIAL OBLIGATION** and **BECOME A MITZVAH MEMBER**.

Specify: "Mitzvah Membership"

Mitzvah Membership donations are tax deductible.

Friends of Temple Sholom — Exceptional Gifts from Non-members

Diamond Donors

Debra Novitch & Dr. Wayne Schweitzer (6/19)
Natalie & Danny Kirschenbaum (7/19)
Linda Kleinman (8/19)
Primetimers of Temple Sholom (8/19)
Donald & Naomi Godfrey (8/19)
Jonathan Farrow & Family (11/19)
Allan Gottlieb & Family (11/19)

Gold Donors

Barbara Sklar (9/19)
Judy & Don Desatnick (10/19)
Charles A. Kerner (10/19)
David & Susan Hershkowitz (10/19)

PRIMETIMERS

Although we do not have formal meetings until May, it's not too early for you to think about which trips you will join.

Our popular NYC trips are still only \$30 for members and \$35 for guests. They are June 24 and August 12.

On July 15, we bus to Newburgh for a 2-hour cruise on the Hudson. Lunch on your own. \$50/pp.

We have a trip to Mohegan Sun on July 21, for \$30. More details coming.

Our wonderful card party will still be only \$25 as a fundraiser for Temple Sholom. This will be Monday, July 27.

Wednesday, September 2, we have a bus trip to the Catskill Mountain Railroad. A 1-1/2 hour train trip and a beautiful buffet lunch at La Mirage, all inclusive. \$65/pp.

Our 5-day trip is to beautiful Vermont on August 24-28, 2020. Includes bus, all breakfasts and dinners, tours of Morse Maple Farm, Ben and Jerry's ice cream factory, dinner cruise on Lake Champlain with entertainment, admission to Shelbourne Museum, 45 acres and 39 antique buildings. We will also visit Rock of Ages Granite Quarry and Stowe Village. On the way there we stop at world famous Bennington Pottery. Brochures are available. Call Paula (561-496-3556) or Sue (561-733-4020). We only have one bus and it is filling up.

Shalom,

Paula



A Great Chanukah Gift WIN-WIN

An Easy Mitzvah;
A Welcome Gift.

When you buy your groceries at the Monticello or Liberty or ANY *ShopRite*, pay for your purchases with a *ShopRite* GIFT CARD bought from the TEMPLE SHOLOM OFFICE, and 5% is donated back to Temple Sholom. **SENIORS: On TUESDAYS you still get your DISCOUNT!**

It's so easy to support Temple Sholom and it costs you nothing. BUY YOUR *ShopRite* GIFT CARD NOW!

And keep it with your cash or credit cards so you can use it every time you go grocery shopping.

THANK YOU for your GIFT of SERVICE

to Temple Sholom

- ☆ **Steve Plotkin** for the kiddush and holiday wines
- ☆ **Sue Kantor** for the oneg setup and cleanup
- ☆ **Mary Jane Harris** for building and maintaining the website
- ☆ **Stephanie Phillips** for maintaining the facebook page
- ☆ **Rick Stein, Ellen Nesin, Stephanie Phillips, Howard Perlman** for maintaining our adopted exit
- ☆ **Sue Horowitz** for sending out the Yahrzeit reminder letters
- ☆ **Anne Palley** for sending out the birthday cards
- ☆ **Shain Fishman** for creating the monthly Harbinger
- ☆ Harbinger proofreaders: **David Harris, Mary Jane Harris, Rabbi Medwin, Lauren Miller, Stephanie Phillips, Paula Schroeder**
- ☆ **Anne Palley** for monthly labeling and folding the Harbinger, and for helping in the office when needed.
- ☆ **President Neal Jacobs and Board Member Howard Perlman** (*our handyman*) who are at the temple every Wednesday doing all the small (and not so small) jobs required to maintain our 65-year-old building.



There are many ways to support Temple Sholom

- ☆ *Sponsor an oneg at Friday night services*
- ☆ *Tree of Life highlights a milestone event (\$54)*
- ☆ *Plant a Tree in Israel in honor of a family celebration/commemoration (\$18)*
- ☆ *Think of the temple once a month and become a member of the Chai Club (\$18 or less)*
- ☆ *Send a Golden Book message (\$5)*
- ☆ *Volunteer your time at temple events (\$0)*

Committees

- Adopt-N-Exit:** Lauren Miller, Rick Stein, Ellen Nesin, Stephanie Phillips, Howard Perlman
- Beautification:** Carolyn Richman, Nancy Isseks, Beth Leidner
- Building:** Neal Jacobs, Howard Perlman, Stephanie Millett
- Fundraising:** Paula Schroeder
- Good & Welfare:** Anne Palley
- Harbinger:** Shain Fishman
- Kitchen:** Susan Kantor
- Membership:** Sue Kantor, Marcia Salton, Judy Cutler
- Office Volunteer:** Anne Palley
- Oneg Reservations:** Sue Kantor
- Publicity:** Stephanie Phillips
- Religious School:** Lauren Miller
- Ritual:** Rabbi Medwin, Jane Jacobs, Sue Horowitz, Don Horowitz, Lauren Miller, Ellen Nesin, Marcia Salton
- Special Consideration:** Neal Jacobs
- Webmaster:** Mary Jane Harris
- Yahrzeit:** Susan Horowitz

COMMITTEE MEMBERS CAN BE REACHED BY CALLING THE TEMPLE 845-794-8731



REMEMBER TEMPLE SHOLOM IN YOUR WILL

Bequests of all sizes are an important source of financial support for Temple Sholom, providing funds for temple programs, subsidizing membership, religious school scholarships, major maintenance of the building, and much more.

There are many ways you can make such a contribution to the temple in your will. You can specify a specific amount, a percentage of your estate, a special fund, or the general fund. Together, you and your advisors should decide what best suits your individual circumstances.

Thank you from our members, students, and the community who will benefit from your thoughtfulness in the future. We recommend you always consult your legal and/or financial advisor when providing for such a gift.

IN MEMORY - YAHRZEIT WILL BE READ ON:

December 6: Berice Millett, Lucy Benjamin, Craig Bryan Seidler
Freddy Jay Chance, Dr. Robert Stuzin, Albert Kannert, Bebe Holtzman,
Dora Fried, Joan Rubin, Mae Roth

December 13: Samuel Schneider, Sandford Horowitz, Rebecca Mckay,
Archie Morganstein, Morris Turetsky, Esta Prince, *Bedrich Neumann,
*Ema Neumannova, *Irene Kafkova, *Jana Frohlichova, *Jiri Kafka,
*Karel Neumann, *Karolina Fuchsova, *Karolina Sirkova, *Marie Neumannova,
*Max Kafka, *Vlasta Kafkova, *Zofie Weisskopfova, Irving Isseks,
Regina Jacobs, Louis Drew, Morris Simon, *Arnold Kohn,
*Helena Weilova, *Ida Kohnova, *Otilie Krausova, *Vera Kohnova, Elaine Alenky

December 20: Harry Tieger, Allen Bloom, Ellen Alice Stuzin, Andrea Brafman Weiler,
Bella Mintz, Sara Gordon, *Tereza Fantlova, Herman L. Gordon,
Ruth Schwartz, Phyllis M. Block

December 27 (No Shabbat Services): Myron Mintz, Bella Berger, Mary Jacobson,
Werner J. Kuhn, Marion Lang Gordon, Edith Hershkovitz, William Kassman,
Harry Silna, David Kotin, Henry Harmin

January 3: Benjamin Cristal, Ricky Brian Sax, *Moric Traub, Jack C. Weber,
Fannie Mitzner, Dr. Harold Kittenplan, Phyllis Kaplowitz

January 10: Esther Etkin, Julius Guttman, Pauline G. Schinman, Melvyn Mednick,
Fred Pasternack, Alvin Salton, Frances Kristt, Jerome Brand,
Martin Deitsch, Boni Barnofsky, Eva Jones

January 17: Reuben Supon, Thera Klingman, Charles Griffin Simon,
Gertrude Goldstein Horowitz, Lottie Elfenbaum, Seymour Feldberg,
Pauline Furchak, Sam Hayden, Selma Green

January 24: Bmollie Saltz Brafman, *Joseph Bejkovska, *Marie Eisnerova

January 31: Theresa Braunstein, Bennett Bernstein, Bernard Rowner,
Bruce Sam Opfer, Celia Striefer, Nestor Derkacz, Charles Harris Golovato,
Stanley Schwartz, Gertrude Sher, Larry Solomon, Nathan Kristt, Elsie Raiten

**Holocaust Victims from Pisek and perished in Terezin*

NO SHABBAT SERVICES 12/27 -

If you are observing a yahrzeit this week let the office know if you would like the name of your loved one read the week before or the week after.



**Donations to the YAHRZEIT FUND
In Loving Memory of the Following:**

Warren, Beatrice & Louis Miller by Marcia Salton
Irving Salton by Marcia Salton
Morris Turetsky by Marjorie Turetsky
Ernest & Regina Jacobs by Joyce Slayton
Hal Wrobel by Shain & Larry Fishman
Ruth Schwartz by Marcia Siegel
Harry Cohen by Dorothy Cohen

JANUARY 2020 - TEVET / SHEVAT 5780

Sun	Mon	Tues	Wed	Thur	Fri	Sat
				2 Religious School	3 Snack & Schmooze 5:30 Shabbat Services 6:00 Candle lighting 4:23	4 Va'eira
5	6	7 Religious School	8	9 Religious School	10 Snack & Schmooze 5:30 Shabbat Services 6:00 Candle lighting 4:29	11 Bo
12	13	14 Religious School	15	16 Religious School	17 Snack & Schmooze 5:30 Shabbat Services 6:00 Candle lighting 4:37	18 Beshalach
19	20 Martin Luther King Jr Day OFFICE CLOSED	21 Religious School Bd of Trustees 6:30 PM	22	23 Religious School	24 Snack & Schmooze 5:30 Shabbat Services 6:00 Candle lighting 4:45	25 Yitro
26	27	28 Religious School	29	30 Religious School	31 Snack & Schmooze 5:30 Shabbat Services 6:00 Candle lighting 4:54	

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JANUARY Snack & Schmooze:

- 03 Ruth Turk and Dorothy Cohen** in honor of their birthdays
- 10 Neal & Jane Jacobs** in honor of their anniversary
- 17 Marcia Salton** in honor of the temple
- 24 Anne Palley** in honor of her birthday
- 31 Maureen Velten** in memory of her father, Milton E. Goldenberg



JAN HIRSCH, CTHP

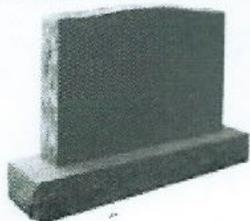
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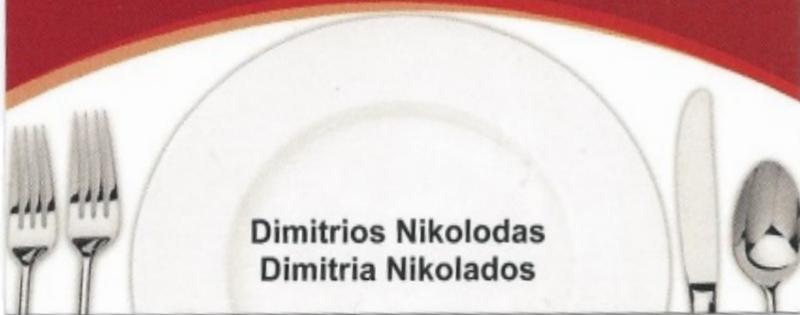


Thursday mornings Temple Shalom

Weigh-in 7:30-8:00 AM

Meeting 8:00-9:00 AM

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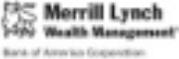
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WINTER MENU & PRICE:

Hor d'oeuvres, cheese, fruit, cake, coffee. \$40



RABBI MEDWIN'S SCHEDULE

TUESDAYS: Rabbi is generally at the temple teaching classes from **12:00 noon – 3:00 PM**, arriving at **11:30 am** and staying through **4:00 PM** in the summer and **6:00 PM** when there is religious school.

FRIDAYS: Rabbi usually arrives at temple **1½ hours before services**.

OTHER DAYS: Rabbi Medwin works from home at least one day a week and Friday mornings preparing for classes, services, and working on other temple business.

Please note: Contact the rabbi directly if you would like to talk or set a time to meet.

- Call on her cell phone any day: **607-765-2895**.
If you get voicemail, please leave a message and she will get back to you as soon as possible.
- Send e-mail: rabbimedwin@me.com

Rabbi Medwin is happy to arrange a specific time to meet with you earlier or later than the above mentioned hours.

CAN'T GET TO SHABBAT SERVICES?

Rabbi Medwin is happy to live stream Shabbat Services via Zoom. If you are interested, please contact Rabbi Medwin on the Friday of the services you would like to watch, at least 1 hour before the service begins, via e-mail (rabbimedwin@me.com), text, or phone (**607-765-2895**).



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