



Temple Shalom

5 East Dillon Road
P.O. Box 664
Monticello, NY 12701
845-794-8731
fax 845-794-8902

Office Hours:

Mon 12:30 - 3:00

Mon 10-3 when Primetimers meet

Tue-Wed-Thu 11:00 - 6:00

Fri 10:00 - 2:00

Rabbi on premises Tue & Fri

templesholom1954@gmail.com

www.templesholomny.org

Rabbi

Michele Brand Medwin, D.Min.
rabbimedwin@me.com

Board Officers

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Vice President, Don Horowitz
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Temple Shalom's Harbinger



DEC 2018 - JAN 2019

KISLEV-TEVET-SHEVAT 5779

CHANUKAH



**Friday, December 7, at 5:30 PM
at Temple Shalom**



There will be a full meal, latkes, good company

**Let's sit as a family and enjoy the lights of
Chanukah as we push away the darkness with light.**

BRING YOUR MENORAH

\$18 per adult; \$7 children 13 and under

Family of 4 or more = \$45

\$5 more per person after Nov 28

Services to follow dinner

Religious school students will
assist rabbi during service.

R.S.V.P. to Susan Kantor

845-798-0578

or call Stephanie at 845-794-8731

R.S.V.P by November 28



From: the Rabbi...

Tu B'Shevat Mystical Seder

In Deuteronomy (11:13-7) we read that if we obey the commandments we will receive all that we need to have a successful crop harvest. But if we don't, God will "shut up the skies so that there will be no rain and the ground will not yield its produce." The obvious meaning is that if we are good, good things will happen, and if we don't obey the commandments bad things will happen.

Rabbi Isaac Luria, a mystic, believed there was a different explanation for why there is suffering in the world. He taught that things don't always go the way we wish because the world is not yet whole and needs healing. It is up to us to help heal the world.

Mysticism teaches that our potential to affect the world even extends to eating. Certain fruits are categorized by their traits, and are imbued with symbolism and divine potential. By eating them we can help advance the world towards wholeness and cause holy sparks to ascend to the heaven.



Join us on Friday, January 25, at 6:00 PM to learn about these different fruits and enjoy them at our Tu B'shevat seder. And help to heal the world, even if just a little.

Rabbi Michele Brand Medwin, D.Min.

Weather Cancellations

During the winter months (which can be as late as April) please check your e-mail or www.weather.com (the Weather Channel) before coming to services on Friday nights. If there is a weather statement, advisory, or warning, there is a good possibility we will cancel services. We like to err on the side of caution. Even if your road is fine, others in the area could be icy. An e-mail will be sent out to the congregation if we decide to cancel services, but not everyone has or checks their e-mail regularly. If you want to be sure, you can e-mail rabbimedwin@me.com or call or text her at 607-765-2895.

Rabbi Medwin will Zoom services from her home on such days with information on how to connect to Zoom on the e-mail that goes out.

SEE PAGE 6 for text message registration and information to connect on ZOOM.

Committees

Adopt-N-Exit: Lauren Miller

Beautification: Carolyn Richman,
Nancy Isseks, Beth Leidner

Building: Neal Jacobs, Steve Lerner,
Howard Perlman, Stephanie Millett

Fundraising: Paula Schroeder

Good & Welfare: Anne Palley

Harbinger: Shain Fishman

Kitchen: Neal Jacobs, Howard Perlman

Membership: Sue Kantor, Marcia Salton

Office Volunteer: Anne Palley

Oneg Reservations: Sue Kantor

Publicity: Stephanie Phillips

Religious School: Lauren Miller

Ritual: Rabbi Medwin, Jane Jacobs,

Sue Horowitz, Don Horowitz,

Lauren Miller, Ellen Nesin, Marcia Salton

Special Consideration: Neal Jacobs

Webmaster: Mary Jane Harris

Yahrzeit: Susan Horowitz

COMMITTEE MEMBERS CAN BE REACHED BY CALLING THE TEMPLE
845-794-8731

ReformJudaism.org
Jewish Life in Your Life

Check out all the wonderful information
the Union for Reform Judaism offers us.



CHANUKAH FIRST NIGHT TEMPLE SHOLOM CANDLE LIGHTING VIA ZOOM

Sunday, December 2, at 5:00 PM

We may be separated by miles,
but we can be together through ZOOM!

Get your Chanukah menorah ready for a
Temple Sholom

Family Chanukah candle lighting
using the link below.

<https://zoom.us/j/3143570584>

or by phone

+1 646 876 9923 US (New York)

Find your local number:

<https://zoom.us/u/ctgUjnR3P>

Meeting ID: 314 357 0584

Chanukah Greetings 5779

Jeffrey & Bonnie Kirsch

David & Mary Jane Harris

Jan Hirsch

Sue & Don Horowitz

Joyce & Mel Gitlin

Marcia Salton

Paula & Phil Schroeder

Rabbi Medwin & Steve

Temple President Neal Jacobs

Board of Trustees

Chanukah candle lighting 101

One candle is added to the menorah each night. The first night, you light only the shamash (*the one at a different height*) and one Chanukah candle. By the eighth night, you light all of the candles.

Candles should be added to the menorah from right to left (*like Hebrew writing*). **Light the shamash candle first, then recite the blessings while holding the candle. Do not light the other candles until the blessings are done!**

Blessings over Candles

ברוך אתה יי אלהינו מלך העולם, אשר קדשנו
במצותיו, וצונו להדליק נר של חנוכה.

*Baruch atah, Adonai Eloheinu, Melech haolam, asher
kid'shanu b'mitzvotav v'tsivanu l'hadlik ner shel Chanukah.*
Blessed are You, Adonai our God, Sovereign of all, who hallows
us with *mitzvot*, commanding us to kindle the Chanukah lights.

ברוך אתה יי אלהינו מלך העולם, שעשה נסים לאבותינו
ואמותינו בימים ההם בזמן הזה.

*Baruch atah, Adonai Eloheinu, Melech haolam, she-asah nisim
laavoteinu v'imoteinu bayamim habaeim baz'man hazeh.*

Blessed are You, Adonai our God, Sovereign of all, who
performed wondrous deeds for our ancestors in days of old at
this season.

For the first night only:

ברוך אתה יי אלהינו מלך העולם, שהחיינו וקיימנו
והגיענו לימן הזה.

*Baruch atah, Adonai Eloheinu, Melech haolam, shebecheyanu
v'kiy'manu v'higiyanu laz'man hazeh.*

Blessed are You, Adonai our God, Sovereign of all, who has
kept us alive, sustained us, and brought us to this season.

Lighting the Candles - After reciting the blessings, use the shamash to light the Chanukah candles from left to right (*newest to oldest*). Candles should be left burning until they go out on their own. They must burn for more than half an hour. Standard Chanukah candles burn for about an hour.

We kindle these lights because of the wondrous deliverance You performed for our ancestors. During these eight days of Chanukah, these lights are sacred; we are not to use them but only to behold them, so that their glow may rouse us to give thanks for Your wondrous acts of deliverance.

Sunday Monday Tuesday Wednesday Thursday Friday Saturday






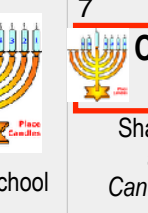
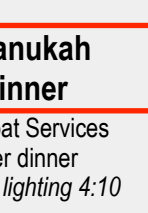

DECEMBER Snack & Schmooze:

07 Chanukah Dinner / Sticco Family in memory of Harriet's mother, Rose Lubliner

14 Marcia Salton: Age is just a number!

21 David & Mary Jane Harris in honor of their 35th anniversary

28 Dorothy Cohen in honor of her 74th birthday

							1
							Vayeishev
2	 First Night	3	 Place candles	4	 Religious School	5	 Place candles
				6	 Religious School	7	 Chanukah Dinner Shabbat Services after dinner Candle lighting 4:10
						8	 Mikeitz
9		10		11	Religious School Bd of Trustees 6:30 PM	12	
				13	Religious School	14	Snack & Schmooze 5:30 Shabbat Services 6:00 Candle lighting 4:11
				15		16	Vayigash
16		17		18	Religious School Bd of Trustees 6:30 PM	19	
				20	Religious School	21	Snack & Schmooze 5:30 Shabbat Services 6:00 Candle lighting 4:14
				22		23	Vayeichi
23		24		25	NO RELIGIOUS SCHOOL OFFICE CLOSED	26	
				27	NO RELIGIOUS SCHOOL	28	Snack & Schmooze 5:30 Shabbat Services 6:00 Candle lighting 4:18
30		31				29	Shemot

Sponsor An
ONEG SHABBAT 

Call
Susan Kantor
to volunteer
798-0578

PARSHA OF THE WEEK:

Vayeishev Genesis 37:1-40:23
Mikeitz Genesis 41:1-44:17
Vayigash Genesis 44:18-47:27
Vayeichi Genesis 47:28-50:26
Shemot Exodus 1:1-6:1

FOR YOUR BIRTHDAY or ANNIVERSARY or SIMCHA:
Come to Shabbat services and receive a special blessing under our "Blessing Chuppah" in honor of your special occasion.

*** Religious School ***

Religious School Chanukah Program

December 4, 4:30 to 5:30

All children invited whether or not they are Religious School students

RSVP to Lauren Miller 794-3962 lauren.miller13@gmail.com

*** Adult Education ***

You can participate in Rabbi Medwin's classes remotely. If you have never used ZOOM before you will need to download the software and follow the instructions. ZOOM is usually started by 11:45. If it is not up by noon you can call the temple or the rabbi's cell phone, 607-765-2895.

You can use this link to join from PC, Mac, Linux, iOS or Android:

<https://zoom.us/j/3143570584>

Or telephone: For higher quality, dial a number based on your current location:

US: +1 646 876 9923 or +1 669 900 6833

Topic: Rabbi Michele Medwin's Personal Meeting Room; Meeting ID: 314 357 0584

This is the same link for watching Shabbat services via Zoom. Services start at 6 PM.

Text Messages?

We have been using e-mail to notify members of last-minute changes in schedule at temple due to weather. We also use e-mail as reminders for upcoming events. We know that not everyone has e-mail or checks it often. Today, many people rely on, or prefer text messages. We are looking into what would be involved in using a text message system in addition to e-mails to give you this information in a timely manner.

It would be helpful to have an idea of how many people are interested in getting text messages from the temple. You would have to agree to get text messages. We would not send them to anyone who has not agreed.

We will let you know if and when we start this system.

Please send information to Rabbi Medwin at rabbimedwin@me.com or text to 607-765-2895 with the following information. You can also drop this off or mail it to Temple Sholom, P.O. Box 664, 5 E. Dillon Road, Monticello, NY 12701

Mail to Temple Sholom, P.O. Box 664, 5 E. Dillon Rd.
Monticello, NY 12701

or - email rabbimedwin@me.com

or - text 607-765-2895

Name _____

I would like to receive text messages from Temple Sholom

☐ ... to be informed of last-minute changes in schedule.

☐ ... for reminders of upcoming events.

Send text messages to: _____

☐ **I cannot receive text messages and don't have e-mail.** Please call me with last minute changes about services.

Phone number (for those who don't have e-mail or text messaging). _____

Happy December Birthday

1 Liz Lauterstein	17 Marcia Salton
1 Dr. Joseph Lauterstein	20 Michael Cerullo
3 Debbie Glatt	25 Carole Abrams
5 Suzanne Rudick	26 Paula Schroeder
6 Melvin Gitlin	26 Dorothy Cohen
6 Forrest Kirsch	31 Morris Heller
6 Joseph Slayton	31 Steven Lerner
9 Harriet Gottlieb	31 Zane Morganstein
12 Hallie Ramirez	

Happy December Anniversary

11	Mary Jane & David Harris
14	Carolyn & Lawrence Richman
17	Maureen & Bob Velten
19	Beth & Sheldon Leidner
23	Carol & Ronald Berg
27	Jane & Neal Jacobs

Happy January Anniversary

23	Debbie & Robert Glatt
30	Lorraine & Jerry Bogursky

Happy January Birthday

1	Ruth Turk
5	Burton Ledina
23	Anne Palley
26	Joan Rosenfelt
29	Barbara Lester Duffy

Judaica Gift Shop ~ Sale



Yarmulkas valued to \$25 -- ONLY \$5.

Mezuzahs -- \$5 and up

Challah covers -- \$5.

Special sale of Rada cutlery
Paring knives, knife sharpeners,
steak knives, cookbooks

All \$7-10

MANY assorted gift items
for Shabbat and holidays



THANK YOU for your GIFT of SERVICE

to Temple Sholom

- ★ Steve Plotkin for the kiddush and holiday wines
- ★ Sue Kantor for the oneg setup and cleanup
- ★ Mary Jane Harris for building and maintaining the website
- ★ Stephanie Phillips for maintaining the facebook page
- ★ Sam & Honora Wohl for maintaining our adopted exit
- ★ Sue Horowitz for sending out the Yahrzeit reminder letters
- ★ Anne Palley for sending out the birthday cards
- ★ Shain Fishman for creating the monthly Harbinger
- ★ Harbinger proofreaders: David Harris, Mary Jane Harris, Rabbi Medwin, Lauren Miller, Stephanie Phillips, Paula Schroeder
- ★ Anne Palley for monthly labeling and folding the Harbinger, and for helping in the office when needed.
- ★ President Neal Jacobs and Board Member Howard Perlman (our handyman) who are at the temple every Wednesday doing all the small (and not so small) jobs required to maintain our 60-year-old building.

IT'S ALL ABOUT WHAT WE DO FOR OUR COMMUNITY — HOW WE SHARE OUR RESOURCES, GIVE OF OUR TIME, COME TOGETHER TO CELEBRATE EACH OTHER.

2018 Mitzvah Members

As is happening with most religious and service organizations across the country, Temple Sholom is experiencing a growing gap between income and expenses. To help toward closing the budget gap, Temple Sholom members are being asked to contribute, according to their ability, an additional amount above regular membership dues. Can you step forward to support the continued existence of Reform Judaism in Sullivan County?

..The three levels of of Mitzvah Membership are:

✦ *Platinum Level - additional \$500 above dues*

🕉 *Gold Level - additional \$250 above dues*

♥ *Silver Level - additional \$125 above dues.*

✦ Platinum (500)

Anonymous (11/17)
 Martin & Lauren Miller (12/17)
 Maureen & Bob Velten (12/17)
 Phil & Paula Schroeder (4/18)
 Jan Hirsch (8/18)
 David & Sheila Epstein (9/18)
 David & Mary Jane Harris (10/18)

🕉 Gold (250)

Bonnie & Jeffrey Kirsch (8/18)
 Sue & Don Horowitz (9/18)
 Judith Cutler (10/18)

♥ Silver (125)

Sue & Ken Kantor (4/18)
 Anne Palley (8/18)
 Harriet Gottlieb (9/18)
 Carole & Hal Abrams (9/18)
 Jerry & Lorraine Bogursky (10/18)

Mitzvah Membership listing in *The Harbinger* will appear the month following receipt of your donation and will continue to be listed for the following 12 months.

Consider making a tax deductible Mitzvah Membership donation any time during the year, as long as your membership dues are up to date.

Prefer to NOT have your name appear?

You can be listed as *Anonymous*

If you are able, please PAY YOUR FINANCIAL OBLIGATION and BECOME A MITZVAH MEMBER.

Specify: "Mitzvah Membership"

Mitzvah Membership donations are tax deductible.



There are many ways to support Temple Sholom **besides or in addition to** Mitzvah Membership.



Sponsor an oneg at Friday night services



Tree of Life highlights a milestone event (\$54)



Plant a Tree in Israel in honor of a family celebration/commemoration (\$18)



Think of the temple once a month and become a member of the Chai Club (\$18 or less)



Send a Golden Book message (\$5)



Volunteer your time at temple events (\$0)

Friends of Temple Sholom Exceptional Gifts from Non-members

Diamond Donors

Linda Kleinman (3/18)
 Jesse Brahms Jewish War Veterans (7/18)
 Natalie & Danny Kirschenbaum (7/18)
 Benjamin Cosor Elementary School (7/18)
 Allan & Stacie Gottlieb (7/18)
 Lynn Pickard (8/18)
 James Cross (8/18)
 Primetimers (8/18)
 Herb & Barbara Sklar (9/18)
 Jonathan Farrow & Family (11/18)

Gold Donors

Dr. Marc & Judy Hudes (9/18)
 Judy & Don Desatnick (9/18)

Sun	Mon	Tues	Wed	Thur	Fri	Sat
			2	3 Religious School	4 Snack & Schmooze 5:30 Shabbat Services 6:00 Candle lighting 4:24	5 Va'eira
6	7	8 Religious School	9	10 Religious School	11 Snack & Schmooze 5:30 Shabbat Services 6:00 Candle lighting 4:31	12 Bo
13	14	15 Religious School Bd of Trustees 6:30 PM	16	17 Religious School	18 Snack & Schmooze 5:30 Shabbat Services 6:00 Candle lighting 4:39	19 Beshalach
20 Erev Tu B'Shvat	21 Tu B'Shvat	22 Religious School	23	24 Religious School	25 Tu B'shvat Shabbat Service 6:00 Candle lighting 4:47	26 Yitro
27	28	29 Religious School	30	31 Religious School		

JANUARY Snack & Schmooze:
04 Steph Millett
in memory of Boni Barnofsky
11 Sponsor needed
18 Sponsor needed
25 Temple Sholom - Tu B'Shvat Seder

Sponsor An 
ONEG SHABBAT
 Call Susan Kantor to volunteer
 798-0578

PARSHA OF THE WEEK:
 05 Jan 28 Tevet Va'eira Exodus 6:2-9:35
 12 Jan 06 Shevat Bo Exodus 10:1-13:16
 19 Jan 13 Shevat Beshalach Exodus 13:17-17:16
 26 Jan 20 Shevat Yitro Exodus 18:1-20:23



Tu B'Shvat Shabbat Friday, January 25, 2019 6 PM

(Come at 5:30 and help set up)



We will be incorporating a Mystical Tu B'Shvat Seder into our Shabbat Worship Service

NO Schmooze and Snacks this evening.

Food will be part of the service, but this is not a meal. The foods are juice, fruits and nuts.

R.S.V.P. to the temple office so we know how much food to prepare.

845-794-8731 or templesholom1954@gmail.com



Tu B'Shvat is first mentioned in the *Mishnah*, the code of Jewish law that dates back to around 200 C.E. There, in *Rosh Hashanah* 1:1, the text speaks of four new years, all of which are connected to an ancient cycle of tithes. Each year, the Israelites were expected to bring one-tenth of their fruits to the Temple in Jerusalem, where they were offered to God and also helped sustain the priestly class and the poor. Since fruit from one year could not be used to tithe for another, the Rabbis had to determine when a crop year would begin and end. They chose the month of Sh'vat as the cut-off date, for this is when, in Israel, the sap begins to run and the trees start to awaken from their winter slumber, before beginning to bear fruit.

Like Chanukah, Tu B'Shvat is a post-biblical festival instituted by the Rabbis. However, the holiday has biblical roots. The tithing system upon which it is based dates back to the Torah and its deep concern with trees, harvests, and the natural world, all of which are at the heart of Tu B'Shvat. Beginning with the Tree of Knowledge of Good and Evil in the Garden of Eden all the way through to Deuteronomy's injunction against destroying fruit trees in times of war, our biblical text is replete with trees, both literal and metaphorical. Indeed, the Torah itself often is referred to as an *etz chayim* (tree of life), based on a passage in the Book of Proverbs.

Although the celebration of Tu B'Shvat has a long and varied history, the theme most commonly ascribed to the holiday today is the environment. It is considered a festival of nature, full of wonder, joy, and thankfulness for God's creation in anticipation of the renewal of the natural world. During this festival, Jews recall the sacred obligation to care for God's world, and the responsibility to share the fruits of God's earth with all.

Tu B'Shvat falls at the beginning of spring in Israel, when the winter rains subside and the pink and white blossoms of the almond trees begin to bud. It is for this reason that almonds and other fruits and nuts native to the Land of Israel - barley, dates, figs, grapes, pomegranates, olives, and wheat - are commonly eaten during the Tu B'Shvat seder.

In modern times, Tu B'Shvat was nourished by the rise of the Zionist movement in the late 19th and early 20th centuries, which re-emphasized the Jewish people's connections to the land and the natural world. It was the Zionist pioneers who - with strong financial support from Jews throughout the world who donated trees to mark *smichot* (special occasions) - re-forested the land of Israel, largely under the auspices of the Jewish National Fund (*Keren Kayemet l'Yisrael*). As a result of this emphasis on tree planting - on Tu B'Shvat and all year long - Israel stands as the only country in the world with an almost constant net *growth* of trees.

Tu B'Shvat Seder: With the revival of Jewish mysticism—*kabbalah*—in the sixteenth and seventeenth centuries, Tu B'Shvat received renewed attention and importance. The kabbalists created a special ritual, modeled after the Passover seder, which celebrated God's presence in the natural world. As the rituals and readings for the Tu B'Shvat seder developed, they were eventually collected into a book, *Pri Etz Hadar*, (*The Fruit of the Goodly Tree*), which was published in 1753.

The Tu B'Shvat seder, full of imagery and symbolism, is divided into four sections that represent the four seasons. This seder also is divided into four mystical "spheres," each of which represents a different relationship between humans and the earth: *Assiya* (Actualization), *Yetzira* (Formation), *Beriah* (Creation), and *Atzilut* (Nobility).

As with the Passover seder, the Tu B'Shvat seder evolved to include four cups of wine or grape juice, but in varying shades of red, which represent the seasons: white for the bleak time of winter, white with a bit of red to represent the earth's awakening in early spring, red with a bit of white representing the blossoming of late spring, and dark red to represent the fullness of all the growing plants and vegetation along with the heat of summer.

Many of our contemporary Tu B'Shvat *haggadot* (texts that set forth the order of the seder) draw on its rituals. Often we group the fruits into three types: fruits with tough outer shells and edible interiors (melons, peanuts, pomegranates, coconuts, citrus, etc), fruits with edible exteriors and inedible pits (dates, olives, plums, peaches, apples, etc) and fruits that are entirely edible (berries, figs, grapes, etc). These are said to represent different seasons and/or ways of being in the world, often following kabbalistic categories.

IN MEMORY - YAHRZEIT WILL BE READ ON:

December 7: Bella Berger, Mary Jacobson, Werner J. Kuhn, Marion Lang Gordon, Edith HersHKovitz, William Kassman, Harry Silna, David Kotin, Henry Harmin

December 14: Benjamin Cristal, Ricky Brian Sax, Moric Traub*, Jack C. Weber, Fannie Mitzner, Dr. Harold Kittenplan

December 21: Esther Etkin, Julius Guttman, Pauline G. Schinman, Melvyn Mednick, Fred Pasternack, Alvin Salton, Frances Kristt, Jerome Brand, Martin Deitsch

December 28: Reuben Supon, Thera Klingman, Charles Griffin Simon, Gertrude Goldstein Horowitz, Lottie Elfenbaum, Seymour Feldberg, Pauline Furchak, Sam Hayden, Selma Green, Boni Barnofsky

January 4: Mollie Saltz Brafman, Joseph Bejkovska*, Marie Eisnerova*, Phyllis Kaplowitz, Eva Jones

January 11: Theresa Braunstin, Bennett Bernstein, Bernard Rowner, Bruce Sam Opfer, Celia Striefer, Nestor Derkacz, Charles Harris Golovato, Stanley Schwartz, Gertrude Sher, Larry Solomon, Nathan Kristt

January 18: David Farber, Paul Berger, Hilde Bernstein, Ana Glaserova*, Anna Vodickova*, Arnost Weil*, Bedrich Hahn*, Bedrich Hubsch*, Berta Steinerova*, Ema Ballova*, Emil Glaser*, Jaroslav Glaser*, Josef Bornstein*, Josefa Taussigova*, Julius Steiner*, Karel Mauner*, Leopold Ball*, Ludmila Blochova*, Marie Singerova*, Marta Velleminska*, Olga Adlerova*, Osvad Gans*, Ota Vodicka*, Otakar Stern*, Rudolf Adler*, Ruzena Kohnova*, Viktor Taussig*, Vlasta Vodickova*, Zdenka Glaserova*, Zofie Velleminska*, Osvad Katz*, Herman Lerner, Meyer Levy, Everette Millett, Eugene David Nesin, Matylda Fiedova*, Isaac Horowitz, Ida Sherman, Sarah Feldberg, Emil Peto, Lew Wohl, Irene Myers

January 25: Gertrude Steiner, Rugh Kahn, Pear Sperber, Frances Rivkin-Kravetz, Violet Salton, Frank Burday, Robert Loewinger, Martin Schwartz, Nettie Schulman, Doris Behr Riedman, Celia Moss, Alexander Nesin, Bennie Hoffer, Claire Girlin, Artur Singer, Irma Singerova*, Otilit Kohnova*, Robert Kohn*, Vera Singerova*, Zuzana Singerova*, Lila Frankel

**Holocaust victims from Pisek who perished in Terezin*

Donations to the YAHRZEIT FUND

In Loving Memory of the Following:

Judith Raiten by Edith Raiten

Warren Miller by Marcia Salton

Morris Turetsky by Marjorie Turetsky

Judith Raiten by Anne Palley

Abraham Lubiner by The Sticco Family

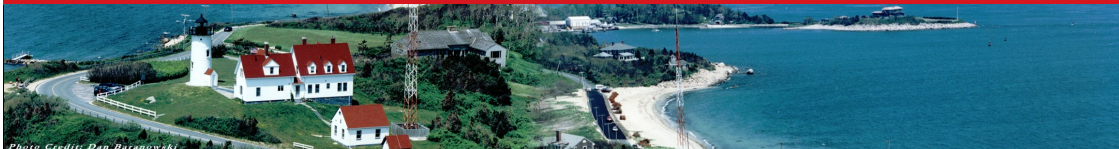
William Kassman by Bob Kassman



PRIMETIMERS of TEMPLE SHOLOM SUMMER 2019 TRIPS

PRIMETIMERS TEMPLE SHOLOM PRESENTS

Cape Cod & Martha's Vineyard



INCREDIBLE PRICE INCLUDES:

- ◆ Motorcoach transportation
- ◆ 4 nights lodging
- ◆ 8 meals: 4 breakfasts and 4 dinners
- ◆ A visit to lovely, artistic Martha's Vineyard
- ◆ A Guided Tour of the historic seaside towns of Hyannis and Sandwich
- ◆ A Guided Tour of the "Outer Cape", including Provincetown and Chatham
- ◆ A visit to the JFK Museum and Sandwich Glass Museum
- ◆ A visit to the Eastham Windmill
- ◆ and much more

\$499 *

5 DAYS 4 NIGHTS

PER PERSON, DOUBLE OCCUPANCY

(Mon - Fri)

September

9 - 13, 2019



Picturesque Provincetown



Lighthouse overlooking Vineyard Sound



Visit to the JFK Museum



One of Cape Cod's many Windmills

Departure: Temple Sholom, 5 E. Dillon Rd, Monticello, NY @ 8 am

Day 1: Board your spacious, video and restroom equipped Motorcoach and set off for beautiful Cape Cod! This evening you will have Dinner and check into your Cape Cod area accommodations.

Day 2: Enjoy a Continental Breakfast and embark on your Guided Tour of Hyannis and Sandwich. Start off with a visit to the lovely Village of Hyannis where you'll stop at the JFK Museum - an exhibit designed to open a window on the days JFK spent on Cape Cod. Next, you'll visit the John F. Kennedy Memorial in Hyannis. Lastly, you'll head to the quaint and historic village of Sandwich. Tonight, end your day with a relaxing Dinner.

Day 3: After a Continental Breakfast take a ferry ride to the famous getaway island - Martha's Vineyard. Enjoy free time to soak up the charm of this lovely island with its unique shops, quaint restaurants, and historical sites. Later this afternoon, you'll depart Martha's Vineyard and enjoy Dinner at a local restaurant.

Day 4: After a Continental Breakfast you will depart for a Guided Tour of the Outer Cape. Visit the Eastham Windmill, the Cape Cod National Seashore Race Point Visitor Center, and the Marconi Station area with its spectacular "ocean to bay" view across the entire cape. Then, you'll make a stop in colorful Provincetown - home to artists, great galleries, stores and boutiques. Next, you'll breathe in the sea air in Chatham with its panoramic views of the Atlantic and rustic barrier beaches. Tonight, enjoy Dinner and entertainment.

Day 5: Today, after enjoying a Continental Breakfast, you will depart for home... a perfect time to chat with your friends about all the fun things you've done, the great sights you've seen, and where your next group trip will take you!

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\$75 Due Upon Signing. *Price per person, based on double occupancy. Add \$135 for single occupancy.

Final Payment Due: 7/2/2019

FOR INFORMATION & RESERVATIONS CONTACT:

Paula Schroeder @ (845) 794-2314 or (561) 496-3556
Susan Horowitz @ (845) 796-3777 or (561) 733-4020

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Wednesday, July 17
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Wednesday, July 24
- Sands Casino & Outlets

Wednesday, August 14 - NYC - Day on your own - \$30

Wednesday, August 28 - Mohegan Sun Casino

Monday, September 9 - Friday, September 13 - Trip to Cape Cod
(1 bus is SOLD OUT - Second bus deposits being accepted - provisional depending on demand)

Monday, July 29 - Temple Sholom Card Party

Reservations for all trips (except Cape Cod) will be accepted at beginning of April 2019. Your check will be your reservation.

For information, call Paula 794-2314 or Sue 796-3777

Silent Auction March - June, 2019

In 4 months the online bidding will begin.
Have you started thinking about how you can make this
very important fundraiser a success?
Contact Ira Simon: ira.m.simon@gmail.com



We need your help to make our
auction a success!

Just a few ideas

- * Restaurants
- * Summer Camps
- * Gift Certificates
- * Museums
- * Amusement Parks
- * Spas & Salons
- * Movie Tickets
- * Fitness Training

Questions? Ideas?

Contact Ira Simon

ira.m.simon@gmail.com

Silent Auction 2019

Temple Sholom is planning a silent auction for next year as a major fundraiser. For this event to succeed, temple members will need to solicit or donate items or services/experiences that can be auctioned. Each member unit will need to contribute to the auction and/or commit to working the event.

The fundraiser will feature both an online and an in-house component. The online component will function similarly to ebay. **Bidding on these items will start three months prior to our in-house event with some items available for a shorter period of time, and some available through the end of the in-house event.**

Some examples of services and experiences could include:

- A. Lessons in an area of expertise, i.e., chess, bridge, gardening, mahjong, knitting, etc.
- B. Tutoring
- C. Babysitting
- D. Use of a vacation home or time share
- E. Guided tours or hikes of places of interest in our area
- F. Legal service (will, living trust)
- G. Professional service (tax preparation, oil change, etc.)
- H. Prepared meal and clean up

These are only suggestions, you will know the skills you have!

Some examples of goods and items:

- A. Gift certificates or donations from local businesses or restaurants. \$25.00 minimum.
- B. Works of art, antiques, jewelry, wine, tools, etc.

We are hoping for high quality items. Keep in mind that most items will be displayed using photos and a written description.

Please mark your calendars for **June 23, 2019, at 3 PM**, which is the date of the culminating in-house event. Please start to think of ways that you can contribute.

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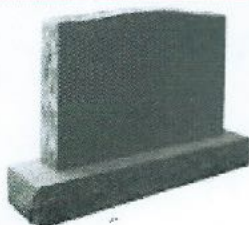
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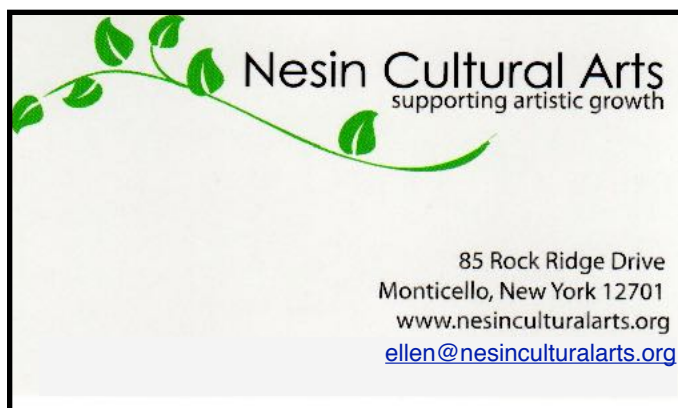
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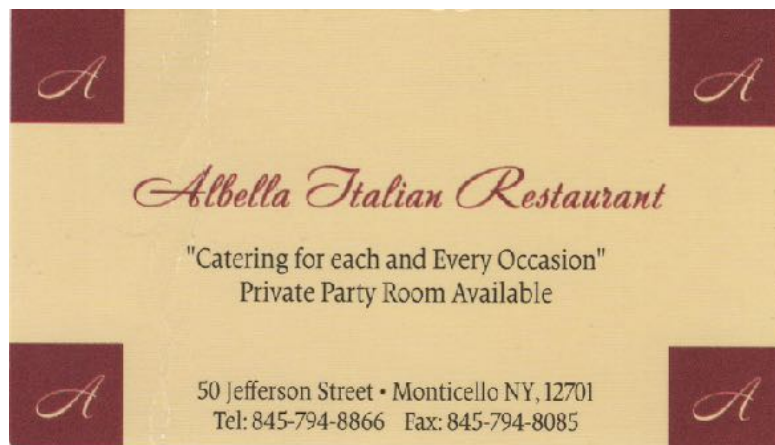
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Winter Shabbat Schedule
Services start 6:00 PM
Preceded by Snack & Schmooze at 5:30

RABBI MEDWIN'S SCHEDULE

TUESDAYS: Rabbi is generally at the temple teaching classes from **12:00 noon – 3:00 PM**, arriving at **11:30 am** and staying through **4:00 PM** in the summer and **6:00 PM** when there is religious school.

FRIDAYS: Rabbi usually arrives at temple **1½ hours before services**.

OTHER DAYS: Rabbi Medwin works from home at least one day a week and Friday mornings preparing for classes, services, and working on other temple business.

Please note: Contact the rabbi directly if you would like to talk or set a time to meet.

- Call on her cell phone any day: **607-765-2895**. If you get voicemail, please leave a message and she will get back to you as soon as possible.
- Send e-mail: rabbimedwin@me.com

Rabbi Medwin is happy to arrange a specific time to meet with you earlier or later than the above mentioned hours.

DECEMBER 2018:

Sun 2 First Chanukah candle
3-9 Chanukah
Fri 7 Chanukah Dinner
Tue 25 No Religious School - (*Office closed*)
Thu 27 No Religious School

JANUARY 2019:

Tue 15 Board of Trustees meeting
Fri 25 Tu B'Shvat Shabbat Service

SAVE THE DATE: TUESDAY, FEBRUARY 5

The Herbert & Eileen Bernard Museum at Temple Emanu-El in New York will open its Spring 2019 exhibition, *The Guiding Hand, Torah Pointers Past and Present*. To mark the opening of this exhibition, Temple Emanu-El's Bernard Museum, in partnership with the Memorial Scrolls Trust (MST) of London, will be hosting a gathering of Czech scrolls that survived the Holocaust. This will be the first gathering of this type in New York City. **Temple Sholom** will bring our MST scroll along with a group of interested congregants to participate in a procession of the scrolls. There will be a discussion of the exhibition and a visit to the museum. It will be a truly powerful and memorable experience to be surrounded by dozens of Czech survivor scrolls held by their proud custodians. More information on exact timing, parking, and other details will follow. The event will be free, but pre-registration will be required.



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